

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0048  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as Leetsdale Drive near the intersection of Leetsdale Drive and South**  
7 **Holly Street.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has  
9 found and determined that the public use, convenience and necessity require the laying out, opening  
10 and establishing as a public street designated as part of the system of thoroughfares of the  
11 municipality that portion of real property hereinafter more particularly described, and, subject to  
12 approval by resolution has laid out, opened and established the same as a public street;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening  
15 and establishing as part of the system of thoroughfares of the municipality the following described  
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,  
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000083-001:**

19 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
20 COUNTY OF DENVER, RECORDED ON THE 5TH DAY OF SEPTEMBER 2019, AT RECEPTION  
21 NUMBER 2019119256 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
22 OFFICE, STATE OF COLORADO, THEREIN DESCRIBED AS:

23  
24 A PART OF LOT 9, BOOTH'S SUBDIVISION AND SITUATED IN THE NE1/4 OF SECTION 18,  
25 T.4S., R.67W. OF THE 6<sup>TH</sup> P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO,  
26 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

27  
28 **BEGINNING** AT A FOUND REBAR AND ILLEGIBLE PLASTIC CAP FOUND AT THE  
29 NORTHEAST CORNER OF LOT 9, BOOTH'S SUBDIVISION;  
30 THENCE S00°05'31"E ALONG THE EAST LINE OF SAID LOT 9, A DISTANCE OF 24.54 FEET;  
31 THENCE N53°33'16"W A DISTANCE OF 7.71 FEET;  
32 THENCE N76°13'45"W A DISTANCE OF 147.81 FEET TO A POINT CURVE;  
33 THENCE ALONG A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 03°20'29", A  
34 RADIUS OF 4671.50 FEET, AN ARC LENGTH OF 272.42 FEET, A CHORD BEARING OF  
35 N77°53'59"W AND A CHORD DISTANCE OF 272.39 FEET;  
36 THENCE N79°34'14"W A DISTANCE OF 219.68 FEET TO A POINT ON THE WEST LINE OF  
37 SAID LOT 9;

1 THENCE N00°04'00"W ALONG SAID WEST LINE, A DISTANCE OF 18.32 FEET TO A FOUND  
2 LEAD PLUG ON THE SOUTHWESTERLY R.O.W. LINE OF LEETSDALE DRIVE;  
3 THENCE S80°32'15"E ALONG SAID SOUTHWESTERLY R.O.W. LINE, A DISTANCE OF 267.90  
4 FEET TO A FOUND 1 1/2" ILLEGIBLE ALUMINUM CAP;  
5 THENCE S76°47'15"E ALONG SAID SOUTHWESTERLY R.O.W. LINE, A DISTANCE OF 377.88  
6 FEET TO THE **POINT OF BEGINNING**.

7  
8 PARCEL CONTAINS (13,062 SQUARE FEET) 0.2999 ACRES, MORE OR LESS.

9  
10 BEARINGS ARE BASED ON THE SOUTH LINE OF THE LOT 9, BOOTH'S SUBDIVISION  
11 BEARING S89°45'07"W BOUNDED BY A FOUND REBAR & 1" PLASTIC CAP L.S. NO. 14112  
12 FOUND AT THE SOUTHWEST CORNER OF SAID LOT 9 AND A FOUND REBAR & 1" PLASTIC  
13 CAP L.S. NO. 14112 FOUND AT THE SOUTHEAST CORNER OF SAID LOT 9

14  
15 be and the same is hereby approved and said real property is hereby laid out and established and  
16 declared laid out, opened and established as Leetsdale Drive.

17 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
18 as Leetsdale Drive.

19 COMMITTEE APPROVAL DATE: January 14, 2020 by Consent

20 MAYOR-COUNCIL DATE: January 21, 2020

21 PASSED BY THE COUNCIL: \_\_\_\_\_

22 \_\_\_\_\_ - PRESIDENT

23 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
24 EX-OFFICIO CLERK OF THE  
25 CITY AND COUNTY OF DENVER

26 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: January 23, 2020

27 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
28 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
29 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
30 3.2.6 of the Charter.

31  
32 Kristin M. Bronson, Denver City Attorney

33  
34 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_