

**BY AUTHORITY**

RESOLUTION NO. CR25-0931

COMMITTEE OF REFERENCE:

SERIES OF 2025

Land Use, Transportation & Infrastructure

**A RESOLUTION**

Laying out, opening and establishing as part of the City street system parcels of land as: 1) North Uinta Street, located near the intersection of North Uinta Street and East 36th Avenue; 2) North Trenton Street, located near the intersection of North Trenton Street and East 35th Avenue; 3) East 34th Avenue, located near the intersection of East 34th Avenue and North Trenton Street; 4) North Ulster Street, located near the intersection of North Ulster Street and East 35th Avenue; 5) East 34th Avenue, located near the intersection of East 34th Avenue and North Ulster Street; 6) North Uinta Street, located near the intersection of North Uinta Street and East 35th Avenue; 7) North Valentia Street, located near the intersection of North Valentia Street and East 35th Avenue; 8) East 33rd Avenue, located near the intersection of East 33rd Avenue and North Ulster Street; 9) North Spruce Street, located near the intersection of North Spruce Street and East 32nd Avenue; 10) North Trenton Street, located near the intersection of North Trenton Street and East 32nd Avenue; 11) North Ulster Street, located near the intersection of North Ulster Street and East 32nd Avenue; 12) North Uinta Street, located near the intersection of North Uinta Street and East 33rd Avenue; 13) East 32nd Avenue, located near the intersection of East 32nd Avenue and North Uinta Street; 14) North Spruce Street, located near the intersection of North Spruce Street and East 32nd Avenue; 15) North Trenton Street, located near the intersection of North Trenton Street and East 32nd Avenue; 16) North Tamarac Street, located near the intersection of North Tamarac Street and East 32nd Avenue; 17) East 31st Avenue, located near the intersection of East 31st Avenue and North Tamarac Street; 18) North Ulster Street, located near the intersection of North Ulster Street and East 32nd Avenue; and 19) North Ulster Court, located near the intersection of North Ulster Court and East 32nd Avenue.

**WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as public streets designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as public streets;

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of

1 the municipality the following described portion of real property situate, lying and being in the City  
2 and County of Denver, State of Colorado, to wit:

3 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-001:**

4 **LAND DESCRIPTION – STREET PARCEL 1: - N UINTA ST:**

5 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
6 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER  
7 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,  
8 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

9 TRACT A, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF  
10 COLORADO

11 be and the same is hereby approved and said real property is hereby laid out and established and  
12 declared laid out, opened and established as North Uinta Street.

13 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
14 as North Uinta Street.

15 **Section 3.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-002:**

20 **LAND DESCRIPTION – STREET PARCEL 2: - N TRENTON ST:**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
22 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER  
23 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,  
24 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

25 TRACT B, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF  
26 COLORADO

27 be and the same is hereby approved and said real property is hereby laid out and established and  
28 declared laid out, opened and established as North Trenton Street.

29 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known  
30 as North Trenton Street.

31 **Section 5.** That the action of the Executive Director of the Department of Transportation  
32 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of

1 the municipality the following described portion of real property situate, lying and being in the City  
2 and County of Denver, State of Colorado, to wit:

3 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-003:**

4 **LAND DESCRIPTION – STREET PARCEL 3: - E 34TH AVE:**

5 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
6 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER  
7 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,  
8 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

9 TRACT C, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF  
10 COLORADO

11 be and the same is hereby approved and said real property is hereby laid out and established and  
12 declared laid out, opened and established as East 34th Avenue.

13 **Section 6.** That the real property described in Section 5 hereof shall henceforth be known  
14 as East 34th Avenue.

15 **Section 7.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-004:**

20 **LAND DESCRIPTION – STREET PARCEL 4: - N ULSTER ST:**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
22 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER  
23 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,  
24 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

25 TRACT D, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF  
26 COLORADO

27 be and the same is hereby approved and said real property is hereby laid out and established and  
28 declared laid out, opened and established as North Ulster Street.

29 **Section 8.** That the real property described in Section 7 hereof shall henceforth be known  
30 as North Ulster Street.

1           **Section 9.** That the action of the Executive Director of the Department of Transportation  
2 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
3 the municipality the following described portion of real property situate, lying and being in the City  
4 and County of Denver, State of Colorado, to wit:

5                   **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-005:**

6           **LAND DESCRIPTION – STREET PARCEL 5: - E 34TH AVE:**

7           A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
8 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER  
9 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,  
10 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

11          TRACT E, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF  
12 COLORADO

13          be and the same is hereby approved and said real property is hereby laid out and established and  
14 declared laid out, opened and established as East 34th Avenue.

15           **Section 10.** That the real property described in Section 9 hereof shall henceforth be known  
16 as East 34th Avenue.

17           **Section 11.** That the action of the Executive Director of the Department of Transportation  
18 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
19 the municipality the following described portion of real property situate, lying and being in the City  
20 and County of Denver, State of Colorado, to wit:

21                   **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-006:**

22           **LAND DESCRIPTION – STREET PARCEL 6: - N UINTA ST:**

23           A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
24 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER  
25 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,  
26 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

27          TRACT F, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF  
28 COLORADO

29          be and the same is hereby approved and said real property is hereby laid out and established and  
30 declared laid out, opened and established as North Uinta Street.

1           **Section 12.** That the real property described in Section 11 hereof shall henceforth be known  
2 as North Uinta Street.

3           **Section 13.** That the action of the Executive Director of the Department of Transportation  
4 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
5 the municipality the following described portion of real property situate, lying and being in the City  
6 and County of Denver, State of Colorado, to wit:

7                   **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-007:**

8           **LAND DESCRIPTION – STREET PARCEL 7: - N VALENTIA ST:**

9           A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
10 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER  
11 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,  
12 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

13           TRACT G, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF  
14 COLORADO

15           be and the same is hereby approved and said real property is hereby laid out and established and  
16 declared laid out, opened and established as North Valentia Street.

17           **Section 14.** That the real property described in Section 13 hereof shall henceforth be known  
18 as North Valentia Street.

19           **Section 15.** That the action of the Executive Director of the Department of Transportation  
20 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
21 the municipality the following described portion of real property situate, lying and being in the City  
22 and County of Denver, State of Colorado, to wit:

23                   **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-008:**

24           **LAND DESCRIPTION – STREET PARCEL 8: - E 33RD AVE:**

25           A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
26 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER  
27 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,  
28 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

29           TRACT H, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF  
30 COLORADO

1 be and the same is hereby approved and said real property is hereby laid out and established and  
2 declared laid out, opened and established as East 33rd Avenue.

3 **Section 16.** That the real property described in Section 15 hereof shall henceforth be known  
4 as East 33rd Avenue.

5 **Section 17.** That the action of the Executive Director of the Department of Transportation  
6 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
7 the municipality the following described portion of real property situate, lying and being in the City  
8 and County of Denver, State of Colorado, to wit:

9 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-009:**

10 **LAND DESCRIPTION – STREET PARCEL 9: - N SPRUCE ST:**

11 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
12 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER  
13 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,  
14 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

15 TRACT J, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF  
16 COLORADO

17 be and the same is hereby approved and said real property is hereby laid out and established and  
18 declared laid out, opened and established as North Spruce Street.

19 **Section 18.** That the real property described in Section 17 hereof shall henceforth be known  
20 as North Spruce Street.

21 **Section 19.** That the action of the Executive Director of the Department of Transportation  
22 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
23 the municipality the following described portion of real property situate, lying and being in the City  
24 and County of Denver, State of Colorado, to wit:

25 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-010:**

26 **LAND DESCRIPTION - STREET PARCEL 10: - N TRENTON ST:**

27 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
28 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER  
29 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,  
30 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

1 TRACT K, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF  
2 COLORADO

3 be and the same is hereby approved and said real property is hereby laid out and established and  
4 declared laid out, opened and established as North Trenton Street.

5 **Section 20.** That the real property described in Section 19 hereof shall henceforth be known  
6 as North Trenton Street.

7 **Section 21.** That the action of the Executive Director of the Department of Transportation  
8 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
9 the municipality the following described portion of real property situate, lying and being in the City  
10 and County of Denver, State of Colorado, to wit:

11 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-011:**

12 **LAND DESCRIPTION - STREET PARCEL 11: - N ULSTER ST:**

13 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
14 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER  
15 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
16 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

17 TRACT L, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF  
18 COLORADO

19 be and the same is hereby approved and said real property is hereby laid out and established and  
20 declared laid out, opened and established as North Ulster Street.

21 **Section 22.** That the real property described in Section 21 hereof shall henceforth be known  
22 as North Ulster Street.

23 **Section 23.** That the action of the Executive Director of the Department of Transportation  
24 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
25 the municipality the following described portion of real property situate, lying and being in the City  
26 and County of Denver, State of Colorado, to wit:

27 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-012:**

28 **LAND DESCRIPTION - STREET PARCEL 12: - N UINTA ST:**

29 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
30 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER

1 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
2 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

3 TRACT M, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF  
4 COLORADO

5 be and the same is hereby approved and said real property is hereby laid out and established and  
6 declared laid out, opened and established as North Uinta Street.

7 **Section 24.** That the real property described in Section 23 hereof shall henceforth be known  
8 as North Uinta Street.

9 **Section 25.** That the action of the Executive Director of the Department of Transportation  
10 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
11 the municipality the following described portion of real property situate, lying and being in the City  
12 and County of Denver, State of Colorado, to wit:

13 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-013:**

14 **LAND DESCRIPTION - STREET PARCEL 13: - E 32ND AVE:**

15 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
16 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER  
17 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
18 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

19 TRACT N, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF  
20 COLORADO

21 be and the same is hereby approved and said real property is hereby laid out and established and  
22 declared laid out, opened and established as East 32nd Avenue.

23 **Section 26.** That the real property described in Section 25 hereof shall henceforth be known  
24 as East 32nd Avenue.

25 **Section 27.** That the action of the Executive Director of the Department of Transportation  
26 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
27 the municipality the following described portion of real property situate, lying and being in the City  
28 and County of Denver, State of Colorado, to wit:

29 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-014:**

30 **LAND DESCRIPTION - STREET PARCEL 14: - N SPRUCE ST:**



1 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
2 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER  
3 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
4 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

5 TRACT P, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF  
6 COLORADO

7 be and the same is hereby approved and said real property is hereby laid out and established and  
8 declared laid out, opened and established as North Spruce Street.

9 **Section 28.** That the real property described in Section 27 hereof shall henceforth be known  
10 as North Spruce Street.

11 **Section 29.** That the action of the Executive Director of the Department of Transportation  
12 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
13 the municipality the following described portion of real property situate, lying and being in the City  
14 and County of Denver, State of Colorado, to wit:

15 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-015:**

16 **LAND DESCRIPTION - STREET PARCEL 15: - N TRENTON ST:**

17 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
18 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER  
19 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
20 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

21 TRACT Q, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF  
22 COLORADO

23 be and the same is hereby approved and said real property is hereby laid out and established and  
24 declared laid out, opened and established as North Trenton Street.

25 **Section 30.** That the real property described in Section 29 hereof shall henceforth be known  
26 as North Trenton Street.

27 **Section 31.** That the action of the Executive Director of the Department of Transportation  
28 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
29 the municipality the following described portion of real property situate, lying and being in the City  
30 and County of Denver, State of Colorado, to wit:

31 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-016:**

32 **LAND DESCRIPTION - STREET PARCEL 16: - N TAMARAC ST:**

1 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
2 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER  
3 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
4 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

5 TRACT R, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF  
6 COLORADO

7 be and the same is hereby approved and said real property is hereby laid out and established and  
8 declared laid out, opened and established as North Tamarac Street.

9 **Section 32.** That the real property described in Section 31 hereof shall henceforth be known  
10 as North Tamarac Street.

11 **Section 33.** That the action of the Executive Director of the Department of Transportation  
12 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
13 the municipality the following described portion of real property situate, lying and being in the City  
14 and County of Denver, State of Colorado, to wit:

15 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-017:**

16 **LAND DESCRIPTION - STREET PARCEL 17: - E 31ST AVE:**

17 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
18 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER  
19 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
20 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

21 TRACT S, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF  
22 COLORADO

23 be and the same is hereby approved and said real property is hereby laid out and established and  
24 declared laid out, opened and established as East 31st Avenue.

25 **Section 34.** That the real property described in Section 33 hereof shall henceforth be known  
26 as East 31st Avenue.

27 **Section 35.** That the action of the Executive Director of the Department of Transportation  
28 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
29 the municipality the following described portion of real property situate, lying and being in the City  
30 and County of Denver, State of Colorado, to wit:

31 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-018:**

32 **LAND DESCRIPTION - STREET PARCEL 18: - N ULSTER ST:**

1 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
2 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER  
3 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
4 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

5 TRACT T, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF  
6 COLORADO

7 be and the same is hereby approved and said real property is hereby laid out and established and  
8 declared laid out, opened and established as North Ulster Street.

9 **Section 36.** That the real property described in Section 35 hereof shall henceforth be known  
10 as North Ulster Street.

11 **Section 37.** That the action of the Executive Director of the Department of Transportation  
12 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
13 the municipality the following described portion of real property situate, lying and being in the City  
14 and County of Denver, State of Colorado, to wit:

15 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-019:**

16 **LAND DESCRIPTION - STREET PARCEL 19: - N ULSTER CT:**

17 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
18 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER  
19 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
20 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

21 TRACT U, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF  
22 COLORADO

23 be and the same is hereby approved and said real property is hereby laid out and established and  
24 declared laid out, opened and established as North Ulster Court.

25 **Section 38.** That the real property described in Section 37 hereof shall henceforth be known  
26 as North Ulster Court.

27

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29

1 COMMITTEE APPROVAL DATE: July 1, 2025 by Consent  
2 MAYOR-COUNCIL DATE: July 8, 2025  
3 PASSED BY THE COUNCIL: \_\_\_\_\_  
4 \_\_\_\_\_ - PRESIDENT  
5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER  
8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: July 10, 2025  
9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
12 § 3.2.6 of the Charter.  
13  
14 Katie J. McLoughlin, Interim City Attorney  
15  
16 BY: Jonathan Griffin, Assistant City Attorney DATE: 07/09/2025