

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0006
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Business, Arts, Workforce & Aeronautical Services Committee

4 **A RESOLUTION**

5 **approving the Mayor's reappointments to the Fax-Mayfair Business**
6 **Improvement District Board of Directors.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral reappointments of **Christian Anderson, Jamie Harris,**
10 **Barbara MacFarlane, Dan Murray** and **Candace Wickstrom** to the Fax-Mayfair Business
11 Improvement District Board of Directors for terms effective January 1, 2017 and expiring on
12 December 31, 2020, or until a successor is duly appointed, be and hereby are approved.

13 COMMITTEE APPROVAL DATE: Consent Agenda, January 11, 2017

14 MAYOR-COUNCIL DATE: January 17, 2017

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: January 6, 2017

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 Kristin M. Bronson, City Attorney for the City and County of Denver

26 BY: _____, Assistant City Attorney DATE: _____