

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-1394
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as a public alley bounded by East Alameda Avenue, South Harrison**
7 **Street, East Dakota Avenue and South Jackson Street; and, a parcel of land as**
8 **East Alameda Avenue at the intersection of East Alameda Avenue and South**
9 **Harrison Street.**

10 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
11 found and determined that the public use, convenience and necessity require the laying out, opening
12 and establishing as an alley and a public street designated as part of the system of thoroughfares of
13 the municipality those portions of real property hereinafter more particularly described, and, subject
14 to approval by resolution has laid out, opened and established the same as a public alley and as a
15 public street;

16 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

17 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
18 and establishing as part of the system of thoroughfares of the municipality the following described
19 portions of real property situate, lying and being in the City and County of Denver, State of Colorado,
20 to wit:

21 **PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000050-001:**

22 **LAND DESCRIPTION – ALLEY PARCEL #1**

23
24 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
25 COUNTY OF DENVER, RECORDED ON THE 30TH DAY OF OCTOBER 2019, AT
26 RECEPTION NUMBER 2019151845 IN THE CITY AND COUNTY OF DENVER CLERK
27 AND RECORDER’S OFFICE, STATE OF COLORADO, THEREIN DESCRIBED AS:

28
29 THE WESTERLY 2.50 FEET OF LOTS 46 THROUGH 50, BURNSDALE AND LOTS 6 THROUGH
30 10, BLOCK 47, BURLINGTON CAPITOL HILL ADDITION, EXCEPTING THE NORTHERLY 7.00
31 FEET OF SAID LOT 10 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 12,
32 TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND
33 COUNTY OF DENVER, STATE OF COLORADO.

34
35 PARCEL CONTAINS 0.014 ACRES OR 593 SQUARE FEET MORE OR LESS

1 be and the same is hereby approved and said real property is hereby laid out and established and
2 declared laid out, opened and established as a public alley.

3 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public
4 alley.

5 **Section 3.** That the action of the Executive Director of Public Works in laying out, opening
6 and establishing as part of the system of thoroughfares of the municipality the following described
7 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,
8 to wit:

9 **PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000050-002:**

10 LAND DESCRIPTION – STREET PARCEL #2

11
12 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
13 COUNTY OF DENVER, RECORDED ON THE 30TH DAY OF OCTOBER 2019, AT RECEPTION
14 NUMBER 2019151846 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
15 OFFICE, STATE OF COLORADO, THEREIN AS:

16
17 THE NORTHERLY 13 FEET OF THE RIGHT-OF-WAY VACATION PER ORDINANCE 524 SERIES 1987
18 RECORDED AT BOOK 127 PAGE 521, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 12,
19 TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY
20 OF DENVER, STATE OF COLORADO.

21
22 PARCEL CONTAINS 0.003 ACRES OR 124 SQUARE FEET MORE OR LESS

23 be and the same is hereby approved and said real property is hereby laid out and established and
24 declared laid out, opened and established as East Alameda Avenue.


25 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
26 as East Alameda Avenue.

27
28 **REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: December 24, 2019 by Consent

2 MAYOR-COUNCIL DATE: December 31, 2019 by Consent

3 PASSED BY THE COUNCIL: January 6, 2020


4  - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: January 2, 2020

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
12 3.2.6 of the Charter.

13
14 Kristin M. Bronson, Denver City Attorney

15 BY: , Assistant City Attorney DATE: Jan 2, 2020