

**BY AUTHORITY**

1  
2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2026

COUNCIL BILL NO. CB25-2085  
COMMITTEE OF REFERENCE:  
South Platte River

**A BILL**

6 **For an ordinance relinquishing a portion of the utility easement reserved in**  
7 **Ordinance No. 1423, Series of 2021, recorded with the Denver Clerk & Recorder**  
8 **at Reception No. 2021231033, located near 748 South Cherokee Street.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
10 the City and County of Denver has found and determined that the public use, convenience and  
11 necessity no longer requires a portion of the easement in the area hereinafter described, and subject  
12 to approval by ordinance, has relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of the Department of Transportation  
15 and Infrastructure in relinquishing a portion of the easement reserved in Ordinance No. 1423, Series  
16 of 2021, recorded with the Denver Clerk & Recorder at Reception No. 2021231033, in the following  
17 area:

18 **PARCEL DESCRIPTION ROW NO. 2025-RELINQ-0000017-001:**

19 PARTS PARCEL D (S. ELATI STREET) AS DESCRIBED IN RECEPTION NUMBER 2021231033  
20 OF THE CITY AND COUNTY OF DENVER RECORDS, LOCATED IN THE SOUTHWEST  
21 QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL  
22 MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO MORE PARTICULARLY  
23 DESCRIBED AS FOLLOWS WITH BEARINGS REFERENCED TO THE EAST LINE OF THE  
24 SOUTHWEST ONE-QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF  
25 THE 6TH PRINCIPAL MERIDIAN, BEING MONUMENTED ON THE NORTH END BY A FOUND  
26 ORIGINAL NOTCHED STONE IN A RANGE BOX AND ON THE SOUTH END BY A FOUND 3-1/4"  
27 ALUMINUM CAP ON A NO. 6 REBAR 6" DEEP IN RANGE BOX STAMPED "JF SATO & ASSOC.,  
28 1/4, S15/S22, T4N R68W, PLS 37056, 2017" AND IS ASSUMED TO BEAR NORTH 00°44'36"  
29 WEST, 2647.74 FEET.

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31 PARCEL "D" (S. ELATI STREET)

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BEGINNING AT POINT "C" AS DESCRIBED IN SAID RECEPTION NUMBER 2021231033;  
THENCE ON THE WEST, NORTH AND EAST RIGHT-OF-WAY LINES OF S. ELATI STREET THE FOLLOWING (3) THREE COURSES:

1. THENCE NORTH 00°37'16" WEST, A DISTANCE OF 94.95 FEET;
2. THENCE NORTH 89°49'47" EAST, A DISTANCE OF 60.00 FEET;
3. THENCE SOUTH 00°37'16" EAST, A DISTANCE OF 94.50 FEET TO THE INTERSECTION OF SAID EAST RIGHT-OF-WAY LINE WITH SAID NORTH RIGHT-OF-WAY LINE OF W. OHIO AVENUE;

THENCE SOUTH 89°23'58" WEST, A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING.

THE ABOVE PARCEL DESCRIPTION CONTAINS A CALCULATED AREA OF 5,683 SQUARE FEET OR (0.13047 ACRES), MORE OR LESS


be and the same is hereby approved and that a portion of the easement within the above-described area is hereby relinquished.

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1 COMMITTEE APPROVAL DATE: February 4, 2026 by Consent

2 MAYOR-COUNCIL DATE: February 10, 2026

3 PASSED BY THE COUNCIL: 4/20/2026

4  - PRESIDENT

5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

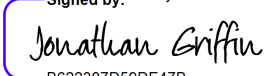
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DENVER POST: \_\_\_\_\_; \_\_\_\_\_

10 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: April 2, 2026

11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the  
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
14 of the Charter.

15  
16 Miko Ando Brown, Denver City Attorney

17 BY:  \_\_\_\_\_, Assistant City Attorney

DATE: 4/1/2026 | 3:48 PM MDT