

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-012
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed First Amendatory Agreement between the City and**
6 **County of Denver and Colorado Health Network, Inc., d/b/a Denver Colorado**
7 **AIDS Project to amend the scope of services and budget, extend the term and**
8 **increase compensation to continue to deliver program support services to**
9 **qualified individuals under Housing Opportunities for Persons with AIDS**
10 **(HOPWA) funds.**

11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed First Amendatory Agreement between the City and County of
13 Denver and Colorado Health Network, Inc., d/b/a Denver Colorado AIDS Project, in the words and
14 figures contained and set forth in that form of Agreement available in the office and on the web page
15 of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City
16 and County of Denver, under City Clerk’s Filing No. 201846917-01 is hereby approved.

17 COMMITTEE APPROVAL DATE: January 8, 2020

18 MAYOR-COUNCIL DATE: January 14, 2020

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER
24

25 PREPARED BY: Kwali M. Farbes, Assistant City Attorney DATE: January 16, 2020

26 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
29 of the Charter.

30 Kristin M. Bronson, Denver City Attorney

31 BY:  _____, Assistant City Attorney DATE: Jan 15, 2020
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