

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0505
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **approving the Mayor’s reappointment and appointments to the Five Points**
6 **Business Improvement District Board of Directors.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral reappointment of Paul Books and the Mayoral appointments of
10 Ryan Cobbins, LaSheita Sayer and Haroun Cowens to the Five Points Business Improvement
11 District Board of Directors for terms effective immediately and expiring on 6-12-24, or until
12 successors are duly appointed, be and hereby are approved.

13 COMMITTEE APPROVAL DATE: June 2, 2020 by Consent

14 MAYOR-COUNCIL DATE: June 9, 2020

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: June 9, 2020

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 Kristin M. Bronson, City Attorney for the City and County of Denver

26 BY:  _____, Assistant City Attorney DATE: Jun 11, 2020