

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0707  
3 SERIES OF 2020  
4

COMMITTEE OF REFERENCE  
Land Use, Transportation & Infrastructure

5 **A RESOLUTION**

6 **Authorizing and approving the expenditure and payment from the appropriation**  
7 **account designated “liability claims,” the total sum of Thirty-Eight Thousand**  
8 **Four Hundred Fifty-Seven Dollars and Thirteen Cents (\$38,457.13), to be issued**  
9 **as follows: Twenty Thousand Dollars and Zero Cents (\$20,000.00), payable to**  
10 **Lindsay Krajewski & Robert J. Potrykus, Esq. and Eighteen Thousand Four**  
11 **Hundred Fifty-Seven Dollars and Thirteen Cents, (\$18,457.13) to American**  
12 **Family Insurance as Subrogee of John Krajewski, in full payment and**  
13 **satisfaction of all claims related to Claim Number 2019.0610 and Claim Number**  
14 **2019.0573.**

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16 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

17 **Section 1.** That the Council of the City and County of Denver hereby approves and  
18 authorizes the expenditure and payment from the 2020 appropriation account designated as  
19 “Liability Claims” (Accounting Number 11827-4511001), the total sum of Thirty-Eight Thousand Four  
20 Hundred Fifty-Seven Dollars and Thirteen Cents (\$38,457.13), to be issued as follows: Twenty  
21 Thousand Dollars and Zero Cents (\$20,000.00), payable to Lindsay Krajewski & Robert J. Potrykus,  
22 Esq. and Eighteen Thousand Four Hundred Fifty-Seven Dollars and Thirteen Cents, (\$18,457.13) to  
23 American Family Insurance as Subrogee of John Krajewski, in full payment and satisfaction of all  
24 claims related to Claim Number 2019.0610 and Claim Number 2019.0573.

25 Payment to be made upon the execution and delivery of such release or releases as is or are  
26 satisfactory to the attorney for the City and County of Denver.

27 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book  
28 and record such entries and to do such other things as may be necessary to accomplish the purposes  
29 of this resolution.

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31 **REMAINDER OF PAGE INTENTIONALLY BLANK**  
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1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: July 14, 2020

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4 PASSED BY THE COUNCIL: \_\_\_\_\_

5 \_\_\_\_\_ - PRESIDENT

6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER

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10 PREPARED BY: Conor D. Farley, Assistant City Attorney July 14, 2020

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12 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the  
13 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
14 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §  
15 3.2.6 of the Charter.

16 Kristin M. Bronson, City Attorney

17 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_