

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: January 13, 2016

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. Title: *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the joint Mayoral and Denver City Council reappointment of Federico Alvarez to the Civil Service Commission for a term effectively immediately and expiring December 31, 2017 or until a successor is duly appointed.

3. Requesting Agency: Mayor's Office

4. Contact Person: *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. Contact Person: *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. General description of proposed ordinance including contract scope of work if applicable:

[Insert general description here.]

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Term effective immediately and expiring December 31, 2017
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. Is there any controversy surrounding this ordinance? *(Groups or individuals who may have concerns about it?) Please explain.*

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 01-13-2016

Prefix: UNDECLARED **Last Name:** ALVAREZ **First Name:** FEDERICO **Middle Name:**
Applicant\Appointee Record Id: 3785 **Date Last Modified:** December-08-2015 12:14:12 PM MST **App Deleted Flag:**
Occupation: MEDIATOR ARBITRATOR
Employer: DISPUTE MANAGEMENT, INC
Work Email:
Work Address:
Work City: **Work State:** CO **Work Zip:** **Work Zip Ext:**
Work Phone: 720-254-4219 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**
Home Email: FALVAREZ@ALVAREZADR.COM
Home Address: 2315 CLERMONT STREET
Home City: DENVER **Home State:** CO **Home Zip:** 80207 **Home Zip Ext:**
Home Phone: **Home Cell Phone:** 720-425-1462
Birth Date: July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** HISPANIC **GLBT:** UNDECLARED
City Council District: UNDECLARED **City Council Other:**
Registered Voter: YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED
Confidence Extension:
City Employed: UNDECLARED **Date Submitted:** July-19-2013 08:44:41 AM MDT

Boards Applying For:

CIVIL SERVICE COMMISSION

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 5657 **BoardName:** CIVIL SERVICE COMMISSION **Delete Flag:** N

Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 01-01-2016 **End Date:** NONE **Tech Date:** 12-31-2017

Resolution: **Addendum:** JOINT APPT W COUNCIL -- REAPPT

Relation Id: 5043 **BoardName:** CIVIL SERVICE COMMISSION **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 06-24-2013 **End Date:** 12-31-2015 **Tech Date:** 12-31-2015

Resolution: 0402 2013 **Addendum:** JOINT APPT W/CITY COUNCIL