

1 **BY AUTHORITY**

2 ORDINANCE NO. _____

COUNCIL BILL NO. CB21-1105

3 SERIES OF 2021

COMMITTEE OF REFERENCE:

4 Safety, Housing, Education & Homelessness

5 **A BILL**

6 **For an ordinance approving a proposed Agreement between the City and County**
7 **of Denver and School District No. 1, to increase the number of daily lunches**
8 **served to Denver Public School students, improve the quality of meals made at**
9 **school and train all 850 kitchen employees and managers basic culinary skills.**

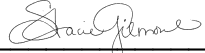
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11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Agreement between the City and County of Denver and School
13 District No. 1, in the words and figures contained and set forth in that form of Agreement available
14 in the office and on the web page of City Council, and filed in the office of the Clerk and Recorder,
15 Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202160277, is hereby
16 approved.

17 COMMITTEE APPROVAL DATE: September 29, 2021 by Consent

18 MAYOR-COUNCIL DATE: October 5, 2021

19 PASSED BY THE COUNCIL: October 18, 2021 _____

20  _____ - PRESIDENT

21 APPROVED: _____ - MAYOR  _____ Oct 22, 2021

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____

26 PREPARED BY: Lee M. Zarzecki, Assistant City Attorney DATE: October 7, 2021

27 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
28 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
29 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
30 of the Charter.

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32 Kristin M. Bronson, Denver City Attorney

33 BY:  _____, Assistant City Attorney DATE: Oct 7, 2021
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