

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0524
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**
6 **County of Denver and Colorado Health Network, Inc., d/b/a Denver Colorado**
7 **AIDS Project and Howard Dental Center for emergency and financial assistance**
8 **programs pursuant to the Ryan White Grant program.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
11 Denver and Colorado Health Network, Inc., d/b/a Denver Colorado AIDS Project and Howard Dental
12 Center, in the words and figures contained and set forth in that form of Second Amendatory
13 Agreement available in the office and on the web page of City Council, and to be filed in the office
14 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s
15 Filing No. 201734734-02, is hereby approved.

16 COMMITTEE APPROVAL DATE: May 16, 2018 by Consent

17 MAYOR-COUNCIL DATE: May 22, 2018

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Nicole D. Franklin, Assistant City Attorney DATE: May 24, 2018

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: _____, Assistant City Attorney DATE: _____