

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1682

COMMITTEE OF REFERENCE

3
4 SERIES OF 2024

Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **A resolution authorizing and approving the expenditure and payment from the**
7 **appropriation account designated “liability claims,” the sum of Seventeen**
8 **Thousand Five Hundred Dollars and No Cents (\$17,500.00) made payable to**
9 **Leonard A. Martinez & Associates, P.C. Trust Account for the benefit of Jacob**
10 **Gonzales, in full payment and satisfaction of all claims related to the civil**
11 **action captioned *Jacob Gonzales v. Ryan Grothe and The City and County of***
12 ***Denver*, which was filed in the District Court for the City and County of Denver,**
13 **Case No. 2024CV30559.**

14
15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16
17 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
18 the expenditure and payment from the 2024 appropriation account designated as “Liability Claims”
19 (Accounting Number 11827 4511001), the sum of Seventeen Thousand Five Hundred Dollars and
20 No Cents (\$17,500.00) made payable to the Leonard A. Martinez & Associates, P.C. Trust Account
21 for the benefit of Jacob Gonzales, in full payment and satisfaction of all claims related to the civil
22 action captioned *Jacob Gonzales v. Ryan Grothe and The City and County of Denver*, which was
23 filed in the District Court for the City and County of Denver, Case No. 2024CV30559.

24 Payment is to be made upon the execution and delivery of such release or releases as is or
25 are satisfactory to the attorney for the City and County of Denver.

26 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**
27 **and record such entries and to do such other things as may be necessary to accomplish**
28 **the purposes of this resolution.**

29 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: November 12, 2024

3 PASSED BY THE COUNCIL: November 18, 2024

4 *Amursh P. Sandora* - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8

9 PREPARED BY: Craig L. Pankratz, Assistant City Attorney DATE: November 14, 2024

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of
11 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
13 3.2.6 of the Charter.

14 Kerry Tipper, City Attorney

15 BY: *Anshul Bagga*, Assistant City Attorney DATE: Nov 14, 2024