

1 **BY AUTHORITY**

2 RESOLUTION NO. CR11-0649  
3 SERIES OF 2011

COMMITTEE OF REFERENCE  
Health, Safety, Education & Services

4 **A RESOLUTION**

5 **approving the Mayor's appointment to the Regional Emergency Medical and**  
6 **Trauma Council.**  
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral appointment of **W. Scott Field** of Denver, Colorado to serve  
10 as a member of the Regional Emergency Medical and Trauma Council, for a term effective  
11 immediately and term expiring December 31, 2011, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: Consent Agenda, September 15, 2011

13 MAYOR-COUNCIL DATE: September 20, 2011

14 PASSED BY THE COUNCIL: \_\_\_\_\_, 2011

15 \_\_\_\_\_ - PRESIDENT

16 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
17 EX-OFFICIO CLERK OF THE  
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce - Assistant City Attorney; DATE: September 19, 2011

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §  
23 3.2.6 of the Charter.

24 Douglas J. Friednash, City Attorney

25 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2011