| 1                          |   | <b>BY AUTHORITY</b>   |                                   |
|----------------------------|---|---|-----------------------------------|
| 2                          | RESOLUTION NO. CR25-0191  |   | COMMITTEE OF REFERENCE:           |
| 3                          | SERIES OF 2025  | Business, Arts, Workf   | orce, Climate & Aviation Services |
| 4                          | <u>A RESOLUTION</u>   |   |                                   |
| 5<br>6<br>7<br>8<br>9      | Approving a proposed Amendatory Agreement between the City and County of Denver and Downtown Denver Partnership, Inc. to provide activation activities related to the reopening of the 16th Street Mall in Downtown Denver. No change to contract length, Council District 10.  |   |                                   |
| 10                         | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |                                   |
| 11                         | Section 1. The proposed Amendatory Agreement between the City and County of Denve   |   |                                   |
| 12                         | and Downtown Denver Partnership, Inc., in the words and figures contained and set forth in that form  |   |                                   |
| 13                         | of Amendatory Agreement available in the office and on the web page of City Council, and to be filed  |   |                                   |
| 14                         | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  |   |                                   |
| 15                         | Clerk's Filing No. 202577777, is hereby approved.   |   |                                   |
| 16                         | COMMITTEE APPROVAL DATE: March 5, 2025  |   |                                   |
| 17                         | MAYOR-COUNCIL DATE: March 11, 2025  |   |                                   |
| 18                         | PASSED BY THE COUNCIL:  |   |                                   |
| 19                         |   | PRESIDE   | NT                                |
| 20<br>21<br>22             | ATTEST:   | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |                                   |
| 23                         | PREPARED BY: Joshua L. Roberts, As  | ssistant City Attorney  | DATE: March 13, 2025              |
| 24<br>25<br>26<br>27<br>28 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |   |                                   |
| 29<br>30                   | Katie J. McLoughlin, Interim City Attorne   | еу  |                                   |
| 31                         | BY:, Ass  | sistant City Attorney   | DATE:                             |
|                            |   | •   |                                   |