1	BY AUTHORITY
2	RESOLUTION NO. CR25-0442 COMMITTEE OF REFERENCE:
3	SERIES OF 2025 Safety, Housing, Education & Homelessness
4	A RESOLUTION
5 6 7 8	Approving a proposed First Amendment to Denver Housing to Health Pay for Success Social Impact Bond Partnership Agreement between the City and County of Denver and Denver SIPPRA, LLC for.
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
10	Section 1. The proposed First Amendment to Denver Housing to Health Pay for Success
11	Social Impact Bond Partnership Agreement between the City and County of Denver and Denver
12	SIPPRA, LLC ("First Amendment"), in the words and figures contained and set forth in that form of
13	First Amendment available in the office and on the web page of City Council, and to be filed in the
14	office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
15	Filing No. 202578057-01, is hereby approved.
16	COMMITTEE APPROVAL DATE: April 9, 2025 by Consent
17	MAYOR-COUNCIL DATE: N/A
18	PASSED BY THE COUNCIL:
19	PRESIDENT
20 21 22	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Bradley T. Neiman, Assistant City Attorney DATE: April 10, 2025
24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
29	Katie J. McLoughlin, Interim City Attorney
30 31	BY:, Assistant City Attorney DATE: