

**BY AUTHORITY**

RESOLUTION NO. CR24-1775  
SERIES OF 2025

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving a proposed Third Amendatory Agreement between the City and County of Denver and The Salvation Army to provide family households with immediate access to triage assessment, initial intakes, appointments, information and referrals for community programs and services that deliver resources for people experiencing hunger, homelessness and precarious housing, citywide.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Third Amendatory Agreement between the City and County of Denver and The Salvation Army, in the words and figures contained and set forth in that form of Third Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202477088, is hereby approved.

COMMITTEE APPROVAL DATE: December 11, 2024 by Consent

MAYOR-COUNCIL DATE: December 17, 2024

PASSED BY THE COUNCIL: February 3, 2025

*Amursh P. Sandora* - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Johna M. Varty, Assistant City Attorney DATE: January 23, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, Denver City Attorney

BY: *Anshul Bagga*, Assistant City Attorney DATE: Jan 23, 2025