

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0294
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Loan Agreement between the City and County of Denver**
6 **and Kappa Tower II LLLP to support construction of affordable housing.**

7
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Loan Agreement between the City and County of Denver and
10 Kappa Tower II LLLP , in the words and figures contained and set forth in that form of Loan
11 Agreement available in the office and on the web page of City Council, and to be filed in the office
12 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s
13 Filing No. 201952502-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: March 25, 2020 by Consent

15 MAYOR-COUNCIL DATE: March 31, 2020 by Consent

16 PASSED BY THE COUNCIL: _____

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Adam C. Hernandez, Assistant City Attorney DATE: April 2, 2020

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

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27 Kristin M. Bronson, Denver City Attorney

28 BY:  _____, Assistant City Attorney DATE: Apr 2, 2020
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