

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0690  
3 SERIES OF 2017

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **To set a public hearing relating to the adoption Emily Griffith Opportunity School**  
6 **Urban Redevelopment Plan and directing the Denver Urban Renewal Authority**  
7 **to take certain actions in connection with the hearing.**

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9 **WHEREAS**, the City Council desires to set a public hearing on the adoption of the Emily  
10 Griffith Opportunity School Urban Redevelopment Plan pursuant to C.R.S. § 31-25-107(3); and

11 **WHEREAS**, City Council desires to delegate the responsibility for notice to DURA.

12 **NOW, THEREFORE,**

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14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

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16 **Section 1.** Date, Time and Location of the Emily Griffith Opportunity School Urban  
17 Redevelopment Plan Public Hearing. The City Council shall conduct a public hearing on the Emily  
18 Griffith Opportunity School Urban Redevelopment Plan. The public hearing shall be on Monday,  
19 August 14, 2017, at 5:30 p.m. in Council Chambers in the City and County Building located at 1437  
20 Bannock Street, in Denver, Colorado.

21 **Section 2.** Other Actions and Notices. DURA is delegated the authority and directed to  
22 give all written notices and publications required by C.R.S. § 31-25-107, including those required  
23 under C.R.S. § 31-25-107(9.5).

24 **Section 3.** Plan Submittal. That the Emily Griffith Opportunity School Urban  
25 Redevelopment Plan be submitted to the City Council and Board of Equalization of the City, sitting  
26 as the Board of County Commissioners in accordance with the Charter of the City.


27 **Section 4.** That the Clerk of the City and County of Denver shall attest and affix the seal  
28 of the City and County of Denver to this Resolution.

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30 **BALANCE OF PAGE INTENTIONALLY LEFT BLANK**

1 COMMITTEE APPROVAL DATE: June 20, 2017 by Consent

2 MAYOR-COUNCIL DATE: June 27, 2017

3 PASSED BY THE COUNCIL: \_\_\_\_\_ July 10, 2017

4 \_\_\_\_\_  - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Noah Cecil, Assistant City Attorney DATE: June 29, 2017

9 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
12 3.2.6 of the Charter.

13 Kristin M. Bronson, Denver City Attorney

14  
15 BY:  \_\_\_\_\_, Assistant City Attorney

DATE: Jun 29, 2017