## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one: Bill Request o	Date of Request: 7/3/2025		
	lopments, projects, contracts, resolutions, or bills that involve property from Denver's northern to southern boundary? (Check map <u>HERE</u> )		
☐ Yes ⊠ No			
1. Type of Request:			
	ental Agreement (IGA)  Rezoning/Text Amendment		
☐ Dedication/Vacation ☐ Appropriation	opriation/Supplemental DRMC Change		
Other:			
acceptance, contract execution, contract amendment Approves a grant agreement with Hunger Free Col	include <u>name of company or contractor</u> and indicate the type of request: grant nt, municipal code change, supplemental request, etc.)  orado for \$983,116.56 with an end date of 7-31-2028 to provide federal ealthy Food for Denver's Kids Initiative, citywide (ENVHL-202580280-00).		
4. Contact Person:			
Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council		
Name: Jessica Murison	Name: Alex Vidal & Jessica Murison		
Email: Jessica.Murison@denvergov.org	Email: Alex.Vidal@denvergov.org		
(who, what, why)  Hunger Free Colorado will conduct SNAP outreads submitting SNAP applications and refer people to a Mobile Outreach, where HFC provides the same set Health clinics, community drop in centers, and at organizations including food banks, food pantries, the communities they serve (such as immigrant and Through HFC's contract with the Colo. Dept. of H Colorado receives 1:1 matching federal funds for a program.	uman Services (CDHS) to provide SNAP outreach services, Hunger Free all HFDK funds, doubling the Healthy Food for Denver Kids' investment in this pates submitting nearly 8,000 SNAP applications on behalf of Denver		
6. City Attorney assigned to this request (if applica	able): Breena Meng		
7. City Council District: Citywide			
8. **For all contracts, fill out and submit accompa	nying Key Contract Terms worksheet**		
To be comp	pleted by Mayor's Legislative Team:		
Resolution/Bill Number:	Date Entered:		

## **Key Contract Terms**

Type of Contract: (e.g. Professional Services > Expenditure (Grant) Agreement	\$500K; IGA/Grant Agreement, Sale	e or Lease of Real Property):		
Vendor/Contractor Name (including any dba's): Hunger Free Colorado				
Contract control number (legacy and new): ENVHL-202580280-00 (Legacy Contract)				
Location: Citywide				
Is this a new contract?  Yes No Is this an Amendment? Yes No If yes, how many?  Contract Term/Duration (for amended contracts, include existing term dates and amended dates): Term: 8/1/2025-7/31/2028				
Contract Amount (indicate existing amount, amended amount and new contract total):				
Current Contract Amount	Additional Funds	Total Contract Amount		
(A)	<b>(B)</b>	(A+B)		
\$983,116.56	0	\$983,116.56		
Current Contract Term	Added Time	New Ending Date		
8/1/2025-7/31/2028	N/A	N/A		
Was this contractor selected by competitive process? Yes, a competitive RFP selection process was done.  Has this contractor provided these services to the City before?  Yes  No  Source of funds: Healthy Food for Denver's Kids Special Revenue Fund 14809  Is this contract subject to:  W/MBE  DBE  SBE  XO101  ACDBE  N/A				
WBE/MBE/DBE commitments (construction, design, Airport concession contracts):  Who are the subcontractors to this contract? Denver Inner City Parish, The GrowHaus, Hope Communities, Lifespan Local, Frontline Farming, Focus Points Family Resource Center, Servicios de la Raza, and Re:Vision				
To be	completed by Mayor's Legislative Tea	um:		
esolution/Bill Number: Date Entered:				