

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0381 COMMITTEE OF REFERENCE:  
3 SERIES OF 2021 Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**  
6 **Denver and Perkins & Will, Inc. for on-call architectural design services for City**  
7 **projects.**

8  
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver  
11 and Perkins & Will, Inc., in the words and figures contained and set forth in that form of Amendatory  
12 Agreement available in the office and on the web page of City Council, and to be filed in the office  
13 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s  
14 Filing No. 202158151-01, is hereby approved.

15 COMMITTEE APPROVAL DATE: April 27, 2021 by Consent

16 MAYOR-COUNCIL DATE: May 4, 2021 by Consent

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Robert G. Wheeler, Assistant City Attorney DATE: May 6, 2021

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

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30 BY: Jonathan Griffin, Assistant City Attorney DATE: May 6, 2021