

**BY AUTHORITY**

2 RESOLUTION NO. CR22-0679  
3 SERIES OF 2022

## COMMITTEE OF REFERENCE:

## Safety, Housing, Education & Homelessness

## A RESOLUTION

**Approving a proposed Third Amendatory Agreement between the City and County of Denver and CROSSPURPOSE to continue providing targeted training and development of life preparedness skills.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10       **Section 1.** The proposed Third Amendatory Agreement between the City and County of  
11 Denver and CROSPURPOSE, in the words and figures contained and set forth in that form of Third  
12 Amendatory Agreement available in the office and on the web page of City Council, and to be filed  
13 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  
14 Clerk's Filing No. SOCSV-202263282-03, is hereby approved.

15 COMMITTEE APPROVAL DATE: June 8, 2022 by Consent

16 MAYOR-COUNCIL DATE: June 14, 2022 by Consent

## 17 PASSED BY THE COUNCIL:

- PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Johna Varty, Assistant City Attorney

DATE: June 30, 2022

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
25 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
26 3.2.6 of the Charter.

28 Kristin M. Bronson, Denver City Attorney

30 BY: *Jonathan Griffin* , Assistant City Attorney

DATE: Jun 30, 2022