	BY AUT	THORITY
2 3 RESOLUTION NO. CR 24-1157 4		COMMITTEE OF REFERENCE:
SERIES OF 2024	BUSINESS, ARTS, WO	ORKFORCE, CLIMATE & AVIATION SERVICES
	A RESO	DLUTION
and Anglin Civ	vil, LLC concerning the ad	It between the City and County of Denver Iddition of service areas for Airside Snow t.
BE IT RESOLVED BY	THE COUNCIL OF THE C	CITY AND COUNTY OF DENVER:
Section 1. The	proposed first amendment b	between the City and County of Denver and Anglir
Civil, LLC, referred to as Contract No. 202475372-01 in the words and figures contained and se		
forth in that form of a	first amendment available in	in the office and on the web page of City Council
and to be filed in the o	office of the Clerk and Reco	order, Ex-Officio of the City and County of Denver
under City Clerk's Filir	ng No. 202475372 is hereby	y approved.
COMMITTEE APPRO	VAL DATE: September 11,	, 2024 (by consent)
MAYOR-COUNCIL DA	ATE: September 17, 2024 ((by consent)
		PRESIDENT
ATTEST:		- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
PREPARED BY: John	n Redmond, Assistant City A	Attorney DATE: September 19, 2024
City Attorney. We fin	d no irregularity as to form	d resolution has been reviewed by the Office of them, and have no legal objection to the proposed to the City Council for approval pursuant to §3.2.6
Kerry Tipper, City Atto	orney	
BY: Anshul Bagga	, Assistant City	Attorney DATE: Sep 19, 2024
	Approving a pand Anglin Circ Removal at Design Section 1. The Section 1. The Civil, LLC, referred to forth in that form of a and to be filed in the cunder City Clerk's Filling COMMITTEE APPROMAYOR-COUNCIL DO PASSED BY THE COMMITTEST: PREPARED BY: John Pursuant to section 13 City Attorney. We find resolution. The propose of the Charter. Kerry Tipper, City Attorney.	RESOLUTION NO. CR 24-1157 SERIES OF 2024 BUSINESS, ARTS, W ARESO Approving a proposed First Amendment and Anglin Civil, LLC concerning the ac Removal at Denver International Airport BE IT RESOLVED BY THE COUNCIL OF THE COUNCIL, LLC, referred to as Contract No. 202475337 forth in that form of a first amendment available and to be filed in the office of the Clerk and Recounder City Clerk's Filing No. 202475372 is hereby COMMITTEE APPROVAL DATE: September 11 MAYOR-COUNCIL DATE: September 17, 2024 PASSED BY THE COUNCIL: September 23, 2024 Amusch P. Asselmal ATTEST: PREPARED BY: John Redmond, Assistant City Attorney. We find no irregularity as to form resolution. The proposed resolution is submitted to fithe Charter. Kerry Tipper, City Attorney