



## Mayor-Council Agenda

Tuesday, May 5, 2020 9:30 AM  
Parr-Widener Community Room  
City and County Building Room 389

### **MEETING CANCELLED, ALL ITEMS CONTINUE FORWARD ON CONSENT**

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#### **I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:**

##### **Department of Public Health and Environment**

- Resolution      \* Approves a contract with American Technologies, Inc., for \$1,000,000 and for three years, with two one-year optional renewals, for on-call asbestos abatement services for city-owned facilities, citywide (ENVHL-202054408).
- Resolution      \* Approves a contract with Orion Environmental, Inc., for \$1,000,000 and for three years, with two one-year optional renewals, for on-call asbestos abatement services for city-owned facilities, citywide (ENVHL-202054420).
- Resolution      \* Approves a contract with JKS Industries, LLC for \$1,000,000 and for three years, with two one-year optional renewals, for on-call asbestos abatement services for city-owned facilities, citywide (ENVHL-202054421).

##### **Department of Transportation and Infrastructure**

- Resolution      \* Approves a contract with Hallmark, Inc. for \$648,175 and for 180 days for removal and replacement of substandard pedestrian rail systems as well as upgrading the curb ramps to current ADA standards as part of the Montbello Phase 3 Railing Replacement Project, located at the intersections of 53rd Avenue and North Altura Street, 53rd Avenue and North Granby Street, and 53rd Avenue and North Eagle Street in Council District 11 (202053704).

##### **Finance**

- Resolution      \* Amends Resolution No. 0756, Series of 2019, to revise the fund, cost center, and expending authority for the Cancer, Cardiovascular and Pulmonary Disease grant agreement

with the State of Colorado, due to the transfer of the Safe Routes to School Program from the Denver Department of Public Health and Environment to the Department of Transportation and Infrastructure.

## **Fire**

- Resolution \* Amends a contract with Minerva Bunker Gear Cleaners of Colorado by adding \$260,000 for a new total of \$750,000 and one year for a new end date of 4-20-21 for the professional cleaning and service repair of personal protective gear for the Fire Department (FIRES201846510-01; FIRES-202054200).

## **Office of Human Resources**

- Bill \* Amends the Classification and Pay Plan by changing the Environmental Public Health Investigator (EPHI) classifications pay grade and range, changing the Fair Labor Standards Act (FLSA) status of the EPHI II & III and abolishes the Animal Control Investigator series.

## **Parks and Recreation**

- Resolution \* Approves a grant agreement with Colorado Department of Public Health and Environment for \$741,788 and through 4-01-23 for the improvements on for the Heron Pond/Carpio-Sanguinette Park project, including trails, interpretative signage, and vegetation enhancements in Council District 9 (202053192).

## **II. MATTERS FOR COUNCIL DISCUSSION:**

## **III. MATTERS FOR COUNCIL INFORMATION:**

## **IV. EXECUTIVE SESSIONS:**

\*indicates consent agenda item \*\*indicates the item will be on committee agenda this week