

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 **a.m. Friday**. Contact the Mayor's Legislative team with questions

Date of Request: **7/1/2025**

Please mark one: ☒ Bill Request or ☐ Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

☐ Yes ☒ No

1. Type of Request:

☐ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☒ Rezoning/Text Amendment

☐ Dedication/Vacation ☐ Appropriation/Supplemental ☐ DRMC Change

☐ Other:

2. **Title:** Approves a map amendment to rezone property from E-SU-DX to E-RX-3, located at 3025 W 3rd Avenue, in Council District 3.

3. **Requesting Agency:** Community Planning and Development

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Fritz Clauson	Name: Fritz Clauson
Email: Fritz.Clauson@denvergov.org	Email: Fritz.Clauson@denvergov.org

5. General description or background of proposed request. Attach executive summary if more space needed:

Official Map Amendment to rezone approximately 0.14 acres of property located at 3025 W 3rd Avenue from E-SU-DX to E-RX-3 in the Barnum neighborhood.

1. Notice of receipt of the application was sent on April 29, 2025.
2. Notice for the Planning Board Public Hearing was sent on June 2, 2025.
3. Planning Board voted unanimously to recommend approval of the application on June 18, 2025, with no speakers offering testimony at the Planning Board hearing.
4. Applicant met with RNO (Community Coalition of Barnum) on September 10th, 2024 and February 11th, 2025, and with the Council District 3 office on October 17th, 2024.
5. To date, staff has not received any letters or comments from Registered Neighborhood Organizations or members of the public regarding the proposed rezoning.

6. **City Attorney assigned to this request (if applicable):**

7. **City Council District:** Council District 3

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____