

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-1465
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Second Amendment to Agreement between the City and**
6 **County of Denver and UnitedHealthcare Insurance Company by adding funds to**
7 **provide medical benefit plans to eligible employees.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The Second Amendment to Agreement between the City and County of Denver
10 and UnitedHealthcare Insurance Company, in the words and figures contained and set forth in that
11 form of a Second Amendment to Insurance Agreement available in the office and on the web page
12 of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City
13 and County of Denver, under City Clerk’s Filing No. 201952475-02, is hereby approved.

14 COMMITTEE APPROVAL DATE: November 30, 2021 by Consent

15 MAYOR-COUNCIL DATE: December 7, 2021 Consent

16 PASSED BY THE COUNCIL: _____
17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Robert A. McDermott, Assistant City Attorney DATE: December 9, 2021

22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
23 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

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27 Kristin M. Bronson, Denver City Attorney

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29 BY: Jonathan Griffin, Assistant City Attorney DATE: Dec 8, 2021