

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0787
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **approving the Mayor’s appointment to the Denver Commission on Aging.**
6

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** That the Mayoral appointment of Dr. Alison Abraham to the Denver Commission
9 on Aging for a term effective 7-1-2024 and expiring on 6-30-2027, or until a successor is duly
10 appointed, be and hereby is approved.

11 COMMITTEE APPROVAL DATE: June 18, 2024, by Consent

12 MAYOR-COUNCIL DATE: June 25, 2024

13 PASSED BY THE COUNCIL: _____

14 _____ - PRESIDENT

15 ATTEST: _____ - CLERK AND RECORDER,
16 EX-OFFICIO CLERK OF THE
17 CITY AND COUNTY OF DENVER

18 PREPARED BY: Emily Anderson, Assistant City Attorney DATE: June 26, 2024

19 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
20 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
21 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
22 3.2.6 of the Charter.

23 Kerry Tipper, City Attorney for the City and County of Denver

24 BY: _____, Assistant City Attorney DATE: _____