

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0238  
3 SERIES OF 2019

COMMITTEE OF REFERENCE:  
Safety, Housing, Education, & Homelessness

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**  
6 **between the City and County of Denver and the United States Department of**  
7 **Justice concerning the “FY2018 Innovations in Community-Based Crime**  
8 **Reduction Program” and the funding therefor.**  
9

10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
11 Grant Agreement;

12  
13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**  
14 **OF DENVER:**

15  
16 **Section 1.** The proposed Grant Agreement between the City and County of Denver and the  
17 United States Department of Justice, for the “FY2018 Innovations in Community-Based Crime  
18 Reduction Program”, which is identified as Grant Number 2018-BJ-BX-0010, a copy of which is duly  
19 filed with the City Clerk, Filing No. 201846154-00, be and hereby is approved in all respects.  
20

21 **Section 2.** The payments made by the United States Department of Justice to the City  
22 pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and  
23 credited to the Special Revenue Fund No. 12000, which is set forth and described in Section 20-18  
24 of the Revised Municipal Code of the City and County of Denver.  
25

26 **Section 3.** That it be and is hereby found and determined that the budget summary of said  
27 program, to be expended by the Executive Director of Safety, is as follows:  
28

ACCOUNTING NUMBER	APPROPRIATION ACCOUNT	CFDA	AMOUNT
12220-3510000	FY18 Innovations in Community-Based Crime Reduction Program	16.817	\$999,989

29  
30 Expenditures of said funds are authorized from October 1, 2018 through September 30, 2021.  
31

1           **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Resolution.

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5 COMMITTEE APPROVAL DATE: March 20, 2019 by Consent

6 MAYOR-COUNCIL DATE: March 26, 2019

7 PASSED BY THE COUNCIL: \_\_\_\_\_

8 \_\_\_\_\_ - PRESIDENT

9 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
10 EX-OFFICIO CLERK OF THE  
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Rachel Bardin, Budget and Management Office   DATE: March 28, 2019

13 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
15 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
16 of the Charter.

17 Kristin M. Bronson, City Attorney

18 BY: \_\_\_\_\_, Assistant City Attorney                   DATE: \_\_\_\_\_

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