

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**. For any questions please contact Skye Stuart.

****All fields must be completed.****
Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: 12/3/2015

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** TeamFun, LLC 201525286 contract execution for a concession license for the exclusive right to operate boat & bike rentals (including stand up paddleboards), and the nonexclusive right to sell food & beverage at Washington Park and City Park.

3. **Requesting Agency:** Parks and Recreation

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Fred Weiss / Yolanda Quesada
- **Phone:** 720-913-0735 / 720-913-0664
- **Email:** fred.weiss@denvergov.org / Yolanda.quesada@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Fred Weiss / Yolanda Quesada
- **Phone:** 720-913-0735 / 720-913-0664
- **Email:** fred.weiss@denvergov.org / Yolanda.quesada@denvergov.org

6. **General description/background of proposed ordinance including contract scope of work if applicable:**

The concessionaire will provide food/beverage services and recreational equipment rentals to park patrons, including bikes, surreys, pedal boats, kayaks, and paddleboards. The concessionaire will pay the City a guaranteed annual minimum payment for each location (Ferril Lake at City Park and Smith Lake at Washington Park), along with monthly percentage of revenue payments.

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:** 201525286
- b. **Contract Term:** 1/1/2016 – 12/31/2020
- c. **Location:** City Park & Washington Park
- d. **Affected Council Districts:** 6 & 9
- e. **Benefits:** The concessionaire's primary obligation will be serving the needs of park patrons. Through this agreement, the public will be able to enjoy leisure activities and snacks at two of the city's most popular parks.
- f. **Contract Amount (indicate amended amount and new contract total):**
Guaranteed annual minimum payment total of \$40,000 over five years.

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

No.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____