

BY AUTHORITY

RESOLUTION NO. CR16-1192
SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

A RESOLUTION

Approving a proposed Amendatory Agreement between the City and County of Denver and Urban Peak Denver to provide case and residential management services to youth.

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Amendatory Agreement between the City and County of Denver and Urban Peak Denver, in the words and figures contained and set forth in that form of Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City Clerk’s Filing No. 201525131-01 is hereby approved.

COMMITTEE APPROVAL DATE: November 30, 2016 by Consent

MAYOR-COUNCIL DATE: December 6, 2016

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Debra Knapp, Assistant City Attorney DATE: January 26, 2017

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: _____, Assistant City Attorney DATE: _____