## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

| Please mark one: Bill Request or  | Date of Request: June 20, 2025<br>☑ Resolution Request  |
|---|---|
| Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map <u>HERE</u> )             |   |
| ⊠ Yes □ No  |   |
| 1. Type of Request:   |   |
| ☐ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☐ Rezoning/Text Amendment  |   |
| ☐ Dedication/Vacation ☐ Appropriation/Supp  | lemental DRMC Change  |
| ☑ <b>Other:</b> Tier III Encroachment Resolution  |   |
| 2. <b>Title:</b> (Start with <i>approves, amends, dedicates</i> , etc., include <u>name of company or contractor</u> and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.) |   |
|   | onditions, to The Residences at Highland Crossing (Buildings One and ach into the right-of-way with PVC storm sewer pipe on the south side of |
| 3. Requesting Agency: DOTI, Right-of-Way Services, Eng  | ineering and Regulatory   |
| 4. Contact Person:  |   |
| Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)  | Contact person for council members or mayor-council   |
| Name: Shari Bills   | Name: Alaina McWhorter  |
| Email: shari.bills@denvergov.org  | Email: Alaina.mcwhorter@denvergov.org   |
|   | oject to certain terms and conditions, to The Residences at Highland ecessors and assigns, to encroach into the right-of-way with PVC storm   |
| 6. City Attorney assigned to this request (if applicable): Martin Plate   |   |
| 7. City Council District: Council District 1  |   |
| 8. **For all contracts, fill out and submit accompanying  | Key Contract Terms worksheet**  |
|   |   |
|   |   |
| To be completed by Mayor's Legislative Team:  |   |
| Resolution/Bill Number:   | Date Entered:   |