

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2016

COUNCIL BILL NO. CB16-1088  
COMMITTEE OF REFERENCE:  
Finance & Governance

**A BILL**

**For an ordinance approving a proposed Intergovernmental Agreement between the City and County of Denver and Denver Urban Renewal Authority to fund construction of the two-way street conversion relating to the St. Luke's Urban Redevelopment Area.**

**WHEREAS**, ordinance 667, series 1996 established the St. Luke’s Urban Development Plan and created the St. Luke’s sales and property tax increment areas; and

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Intergovernmental Agreement;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Intergovernmental Agreement between the City and County of Denver and Denver Urban Renewal Authority (“DURA”), in the words and figures contained and set forth in that form of Intergovernmental Agreement available in the office and on the web page of City Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 16-0474, is hereby approved.

**Section 2.** The payments made pursuant to the proposed Intergovernmental Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 38000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said project is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>EXPENDING AUTHORITY</u>	<u>AMOUNT</u>
38746-5011102	St. Luke’s Redevelopment -PN020	Executive Director Area	\$3,100,000 of Public Works

**Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Ordinance.

1 COMMITTEE APPROVAL DATE: November 10, 2016 (Consent)

2 MAYOR-COUNCIL DATE: November 15, 2016

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

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11 PREPARED BY: Jennifer M. Welborn, Assistant City Attorney DATE: November 17, 2016

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13 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
15 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
16 of the Charter.

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18 Kristin M. Bronson, Denver City Attorney

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20 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_