

1 **BY AUTHORITY**

2 RESOLUTION NO. CR 16-0221
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Business Development

4 **A RESOLUTION**

5 **Approving a proposed Amendment and Modification Agreement between the**
6 **City and County of Denver and Montbello Volunteers of America Elderly**
7 **Housing Inc. to amend the collateral pledged in the Loan Agreement.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Amendment and Modification Agreement between the City and
11 County of Denver and Montbello Volunteers of America Elderly Housing Inc. in the words and
12 figures contained and set forth in that form of Amendment and Modification Agreement available in
13 the office and on the web page of City Council, and to be filed in the office of the Clerk and
14 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.
15 GE3A033-01 is hereby approved.

16 COMMITTEE APPROVAL DATE: March 31, 2016 (by Consent)

17 MAYOR-COUNCIL DATE: April 5, 2016

18 PASSED BY THE COUNCIL: _____, 2016

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Kwali M. Farbes, Assistant City Attorney DATE: April 7, 2016

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
27 3.2.6 of the Charter.

28 D. Scott Martinez, City Attorney

29 BY: _____, Assistant City Attorney DATE: _____, 2016
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