

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0095
3 SERIES OF 2022

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Master Purchase Order between the City and County of**
6 **Denver and Goodr, Inc. to provide food boxes to 12 Denver Public Library branch**
7 **locations, for distribution to youth and their families.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Master Purchase Order between the City and County of Denver
10 and Goodr, Inc., in the words and figures contained and set forth in that form of Master Purchase
11 Order available in the office and on the web page of City Council, and to be filed in the office of the
12 Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.
13 20220011, is hereby approved.

14 COMMITTEE APPROVAL DATE: January 26, 2022 by Consent

15 MAYOR-COUNCIL DATE: February 1, 2022 by Consent

16 PASSED BY THE COUNCIL: _____
17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: February 3, 2022

22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
23 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

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27 Kristin M. Bronson, Denver City Attorney

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29 BY: _____, Assistant City Attorney DATE: _____