

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0958
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Safety & Well-Being

4 **A RESOLUTION**

5 **Approving a proposed Fourth Amendatory Agreement between the City and**
6 **County of Denver and The Salvation Army to oversee emergency shelter**
7 **operations for homeless men.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Fourth Amendatory Agreement between the City and County of
11 Denver and The Salvation Army, in the words and figures contained and set forth in that form of
12 Fourth Amendatory Agreement available in the office and on the web page of City Council, and to
13 be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under
14 City Clerk’s Filing No. 2013-14454-04 is hereby approved.

15 COMMITTEE APPROVAL DATE: December 24, 2015 (Consent)

16 MAYOR-COUNCIL DATE: December 29, 2015

17 PASSED BY THE COUNCIL: _____, 2016

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Victoria Ortega, Assistant City Attorney DATE: January 7, 2016

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is **not** submitted to the City Council for approval pursuant to §
26 3.2.6 of the Charter.

27 D. Scott Martinez, City Attorney

28 BY: _____, Assistant City Attorney DATE: _____, 2016
29