## **ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team

at <u>MileHighOrdinance@DenverGov.org</u> by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

			Date of Request: June 17, 2025
Please mark one:	Bill Request	or 🛛 Resolut	ion Request
-			contracts, resolutions, or bills that involve property thern to southern boundary? (Check map <u>HERE</u> )
🗌 Yes 🛛 No			
1. Type of Request:			
Contract/Grant Agree	ement 🗌 Intergovo	ernmental Agreement (I	GA) 🗌 Rezoning/Text Amendment
Dedication/Vacation	🗌 Appropri	ation/Supplemental	DRMC Change
Other: Tier III Encroa	chment Resolution		

2. Title: (Start with *approves, amends, dedicates*, etc., include <u>name of company or contractor</u> and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Grants a revocable permit, subject to certain terms and conditions, to SNJK Inc, their successors and assigns, to encroach into the right-of-way with an elevated patio deck with railings between the sidewalk and the bike lane at 211 East 7th Avenue, in Council District 7.

3. Requesting Agency: DOTI, Right-of-Way Services, Engineering and Regulatory

## 4. Contact Person:

Contact person with knowledge of proposed	Contact person for council members or mayor-council		
ordinance/resolution (e.g., subject matter expert)			
Name: Shari Bills	Name: Alaina McWhorter		
Email: shari.bills@denvergov.org	Email: Alaina.mcwhorter@denvergov.org		

## 5. General description or background of proposed request. Attach executive summary if more space needed: (who, what, why)

A request for a Resolution granting a revocable permit, subject to certain terms and conditions, to SNJK Inc, their successors and assigns, to encroach into the right-of-way with an elevated patio deck with railings between the sidewalk and the bike lane at 211 East 7th Avenue.

- 6. City Attorney assigned to this request (if applicable): Martin Plate
- 7. City Council District: Council District 7
- 8. \*\* For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\*