| 1 | BY AUTHORITY |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 | ORDINANCE NO COUNCIL BILL NO. CB 25-0090 |
| 3 | SERIES OF 2025 COMMITTEE OF REFERENCE: |
| 4 | Safety, Housing, Education & Homelessness |
| 5 | <u>A BILL</u> |
| 6 7 8 9 10 | For an ordinance approving a proposed Amendatory Intergovernmental Agreement between the City and County of Denver and Denver Health and Hospital Authority, to provide medical services in coordination with Denver Human Services Child Welfare. |
| 11 | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: |
| 12 | Section 1. The proposed Amendatory Intergovernmental Agreement between the City and |
| 13 | County of Denver and Denver Health and Hospital Authority, in the words and figures contained and |
| 14 | set forth in that form of agreement available in the office and on the web page of City Council, and |
| 15 | filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under |
| 16 | City Clerk's Filing No. 202475963-01, is hereby approved. |
| 17 | COMMITTEE APPROVAL DATE: January 29, 2025 by Consent |
| 18 | MAYOR-COUNCIL DATE: February 4, 2025 |
| 19 | PASSED BY THE COUNCIL: February 18, 2025 |
| 20 | Amurch P. Sandoral - PRESIDENT |
| 21 | APPROVED: <u>Michael C. Johnston</u> - MAYOR 02/19/2025 |
| 22 23 24 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 25 | NOTICE PUBLISHED IN THE DAILY JOURNAL:;; |
| 26 | PREPARED BY: Raana V. Haidari, Assistant City Attorney DATE: February 6, 2025 |
| 27 | Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the |
| 28 | City Attorney. We find no irregularity as to form and have no legal objection to the proposed |
| 29 | ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 |
| 30 | of the Charter. |
| 31 32 33 | Kerry Tipper, Denver City Attorney |
| 34 | BY: Anskul Bagga, Assistant City Attorney DATE: Feb 6, 2025 |