

BY AUTHORITY

1
2 RESOLUTION NO. CR26-0231
3 SERIES OF 2026

COMMITTEE OF REFERENCE:
Health and Safety

A RESOLUTION

5 **Approving a proposed Contract between the City and County of Denver and**
6 **Michael's of Denver Catering, Inc. to prepare and deliver nutritious meals and**
7 **snacks to children 18 and under at Tasty Food Program sites, citywide.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Contract between the City and County of Denver and Michael's of
11 Denver Catering, Inc., in the words and figures contained and set forth in that form of Contract
12 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
13 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.
14 202582148, is hereby approved.

15 COMMITTEE APPROVAL DATE: March 11, 2026 by Consent

16 MAYOR-COUNCIL DATE: March 17, 2026

17 PASSED BY THE COUNCIL: _____

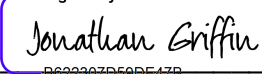
18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Mitchel T. Behr, Assistant City Attorney DATE: March 19, 2026

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Miko Ando Brown, Denver City Attorney

29 BY:  _____, Assistant City Attorney
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DATE: 3/18/2026 | 4:06 PM MDT