

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-1310
3 SERIES OF 2025

4 COMMITTEE OF REFERENCE:

5 Governance and Intergovernmental Relations

6 **A RESOLUTION**

7 **Approving the Mayor's appointment to the Denver Convention Center Hotel
8 Authority.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** That the Mayoral appointment of Devron McMillin-Morrison to the Denver
11 Convention Center Hotel Authority for a term effective 10-01-2025 and expiring on 9-30-2028, or
12 until a successor is duly appointed, be and hereby is approved.

13 COMMITTEE APPROVAL DATE: September 16, 2025, by Consent

14 MAYOR-COUNCIL DATE: September 23, 2025 by Consent

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Emily Anderson, Assistant City Attorney DATE: September 25, 2025

21 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
3.2.6 of the Charter.

24 Katie J. McLoughlin, Interim City Attorney

25 BY: Jonathan Griffin, Assistant City Attorney DATE: 9/24/2025 | 12:41 PM MDT

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