

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0388
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Purchase and Sale Agreement between the City and**
6 **County of Denver and Alison L. Tyler and Gary D. Luster for the purchase of real**
7 **property located at 4301 and 4307 East Iliff Avenue.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Purchase and Sale Agreement between the City and County of
10 Denver and Alison L. Tyler and Gary D. Luster, in the words and figures contained and set forth in
11 that form of Purchase and Sale Agreement available in the office and on the web page of City
12 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County
13 of Denver, under City Clerk's Filing No. 201948620-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: April 23, 2019

15 MAYOR-COUNCIL DATE: April 30, 2019

16 PASSED BY THE COUNCIL: _____
17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Maureen M. McGuire, Assistant City Attorney DATE: May 2, 2019

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26
27 Kristin M. Bronson, Denver City Attorney

28
29 BY: _____, Assistant City Attorney DATE: _____