

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1636  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**  
6 **land as: 1) East 8th Avenue, located at the intersection of East 8th Avenue and**  
7 **North Lincoln Street; and 2) Public Alley, bounded by East 8th Avenue, North**  
8 **Lincoln Street, East 9th Avenue, and North Sherman Street.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
10 the City and County of Denver has found and determined that the public use, convenience and  
11 necessity require the laying out, opening and establishing as a public street and a public alley  
12 designated as part of the system of thoroughfares of the municipality those portions of real property  
13 hereinafter more particularly described, and, subject to approval by resolution has laid out, opened  
14 and established the same as a public street and a public alley;

15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of the Department of Transportation  
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
18 the municipality the following described portion of real property situate, lying and being in the City  
19 and County of Denver, State of Colorado, to wit:

20 **PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000200-001:**

21 **LEGAL DESCRIPTION - STREET PARCEL #1:**

22 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
23 COUNTY OF DENVER, RECORDED ON THE 24TH DAY OF MAY, 2023, AT RECEPTION  
24 NUMBER 2023047178 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
25 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:  
26

27 A PORTION OF LOT 17, BLOCK 9, 1ST ADDITION OF ARLINGTON HEIGHTS, LYING WITHIN  
28 THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 68 WEST, SIXTH  
29 PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING  
30 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

31  
32 **BEGINNING** AT THE SOUTHWEST CORNER OF SAID LOT 17, THENCE ALONG THE WEST  
33 LINE THEREOF, NORTH 00°16'42" WEST, A DISTANCE OF 8.00 FEET;  
34 THENCE DEPARTING SAID WEST LINE AND ALONG A LINE 8.00 FEET NORTH OF AND  
35 PARALLEL WITH THE SOUTH LINE OF SAID LOT 17, NORTH 89°43'48" EAST, A DISTANCE  
36 OF 125.51 FEET TO THE EAST LINE OF LOT 17, ALSO BEING THE WEST LINE OF AN  
37 ADJACENT 16-FOOT PUBLIC ALLEY;

1 THENCE ALONG SAID EAST LINE, SOUTH 00°16'00" EAST, A DISTANCE OF 8.00 FEET TO  
2 THE SOUTHEAST CORNER OF SAID LOT 17;  
3 THENCE ALONG THE SOUTH LINE OF SAID LOT 17, SOUTH 89°43'48" WEST, A DISTANCE  
4 OF 125.50 FEET TO THE **POINT OF BEGINNING**.

5  
6 CONTAINING: 1,004 SQUARE FEET OR 0.023 ACRE OF LAND

7 be and the same is hereby approved and said real property is hereby laid out and established and  
8 declared laid out, opened and established as East 8th Avenue.

9 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
10 as East 8th Avenue.

11 **Section 3.** That the action of the Executive Director of the Department of Transportation  
12 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
13 the municipality the following described portion of real property situate, lying and being in the City  
14 and County of Denver, State of Colorado, to wit:

15 **PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000200-002:**

16 LEGAL DESCRIPTION – ALLEY PARCEL #2  
17 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
18 OF DENVER, RECORDED ON THE 24TH DAY OF MAY, 2023, AT RECEPTION NUMBER  
19 2023047178 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
20 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

21  
22 A PORTION OF LOTS 7 THROUGH 17, BLOCK 9, 1ST ADDITION OF ARLINGTON HEIGHTS,  
23 LYING WITHIN THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE  
24 68 WEST, SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF  
25 COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

26  
27 THE EAST 2.0 FEET OF SAID LOTS 7 THROUGH 17, INCLUSIVE, BLOCK 9, 1ST ADDITION  
28 OF ARLINGTON HEIGHTS; EXCEPT THE SOUTH 8.0 FEET OF LOT 17.

29  
30 CONTAINING: 532 SQUARE FEET OR 0.012 ACRE OF LAND

31 be and the same is hereby approved and said real property is hereby laid out and established and  
32 declared laid out, opened and established as a public alley.

33 **Section 4.** That the real property described in Section 3 hereof shall henceforth be a public  
34 alley.

35 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: November 19, 2024 by Consent

2 MAYOR-COUNCIL DATE: November 26, 2024 by Consent

3 PASSED BY THE COUNCIL: December 2, 2024

4 *Amursh P. Sandora* - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: November 27, 2024

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
12 § 3.2.6 of the Charter.

13  
14 Kerry Tipper, Denver City Attorney

15  
16 BY: *Anshul Bagga*, Assistant City Attorney DATE: Nov 27, 2024