

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0028
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Finance & Services

4 **A RESOLUTION**

5 **Approving a proposed Master Purchase Order between the City and County of**
6 **Denver and Harris Corporation for radio and communication equipment**
7 **services.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Master Purchase Order between the City and County of Denver
11 and Harris Corporation in the words and figures contained and set forth in that form of Master
12 Purchase Order available in the office and on the web page of City Council, and to be filed in the
13 office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City Clerk's
14 Filing No. 20160048 is hereby approved.

15 COMMITTEE APPROVAL DATE: February 11, 2016 by consent

16 MAYOR-COUNCIL DATE: February 16, 2016

17 PASSED BY THE COUNCIL: _____, 2016

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: February 18, 2016

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
26 3.2.6 of the Charter.

27 D. Scott Martinez, Denver City Attorney

28 BY: _____, Assistant City Attorney DATE: _____, 2016
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