



DENVER CITY COUNCIL

Agenda

June 23, 2025, 3:30 PM

Cathy Reynolds City Council Chamber
1437 Bannock Street, Room 450

District 1	President Amanda P Sandoval	District 8	Shontel M. Lewis
District 2	Kevin Flynn	District 9	Darrell Watson
District 3	Jamie Torres	District 10	Chris Hinds
District 4	Pro Tem Diana Romero Campbell	District 11	Stacie Gilmore
District 5	Amanda Sawyer	At-Large	Serena Gonzales-Gutierrez
District 6	Paul Kashmann	At-Large	Sarah Parady
District 7	Flor Alvidrez	Exec.	Bonita Roznos

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PLEDGE OF ALLEGIANCE

LAND ACKNOWLEDGEMENT

ROLL CALL

APPROVAL OF THE MINUTES

[25-0926](#) Minutes of Monday, June 16, 2025.

COUNCIL ANNOUNCEMENTS

PRESENTATIONS

COMMUNICATIONS

PROCLAMATIONS

[25-0923](#) **A Proclamation Recognizing the 51st Anniversary of Denver PRIDE Events**

Sponsor Lewis and Watson

RESOLUTIONS

**Business, Arts, Workforce, Climate & Aviation Services
Committee**

[25-0839](#) **A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Aramark Management Services Limited Partnership to provide janitorial services for Arts & Venues locations of: Red Rocks Amphitheater, McNichols Civic Center Building, Denver Arts Complex, and Denver Coliseum, Citywide.**

Amends a contract with Aramark Management Services Limited Partnership to add \$10,750,000.00 for a new total of \$74,750,000.00 and add five (5) months for a new end date of 5-31-2026 to provide janitorial services for Arts & Venues locations of: Red Rocks Amphitheater, McNichols Civic Center Building, Denver Arts Complex, and Denver Coliseum, Citywide (THTRS-201736911/THTRS-202578461-04). The last regularly scheduled Council meeting within the 30-day review period is on 7-14-2025. The Committee approved filing this item at its meeting on 6-11-2025.

[25-0841](#) A resolution approving a proposed Master Purchase Order between the City and County of Denver and Trace3 Government, LLC concerning hardware, software, and technical support for Dell, VMWare, Nutanix, and Rubrik products at Denver International Airport.

Approves a master purchase order with Trace3 Government, LLC for \$14,342,811.20 and for sixteen (16) months with three (3) one-year options to extend to provide hardware, software, and technical support for Dell, VMWare, Nutanix, and Rubrik products at Denver International Airport, in Council District 11 (SC-00010385). The last regularly scheduled Council meeting within the 30-day review period is on 7-14-2025. The Committee approved filing this item at its meeting on 6-11-2025.

[25-0843](#) A resolution approving a proposed Agreement between the City and County of Denver and METROPOLITAN SERVICES INC concerning power and pressure washing services on the main terminal levels, and the RTD Platform and Plaza area, at Denver International Airport.

Approves a contract with Metropolitan Services, Inc for \$4,090,134.24 and for three years with two one-year options to extend to provide power and pressure washing services on the east and west side of the main terminal levels 1-6, and the RTD Platform and Plaza, on the landside areas of Denver International Airport (DEN), in Council District 11 (PLANE-202477265). The last regularly scheduled Council meeting within the 30-day review period is on 7-14-2025. The Committee approved filing this item at its meeting on 6-11-2025.

Finance & Governance Committee

[25-0826](#) A resolution approving a proposed Agreement between the City and County of Denver and N. Harris Computer Corporation for the purchase of software licensing, implementation, and ongoing support of the Advanced CIS Infinity Customer Information System software solution supporting DOTI.

Approves a contact with N. Harris Computer Corporation for \$8,000,000.00 and for five years, with an end date of 7-01-2030, for the purchase of software licensing, implementation, and ongoing support of the Advanced CIS Infinity Customer Information System software solution supporting DOTI, citywide (TECHS-202578455-00). The last regularly scheduled Council meeting within the 30-day review period is on 7-14-2025. The Committee approved filing this item at its meeting on 6-10-2025.

[25-0827](#) A resolution approving a proposed Amendatory Agreement between the City and County of Denver and MapLight to continue the use and support of the Campaign Finance Information System supporting the Clerk and Recorder.

Amends a contract with MapLight to add \$528,248.00 for a new total of \$1,248,248.00 and add five (5) years for a new end date of 12-15-2030 to continue the use and support of the Campaign Finance Information System supporting the Clerk and Recorder, citywide, (TECHS-202056465-00/TECHS-202579164-01). The last regularly scheduled Council meeting within the 30-day review period is on 7-14-2025. The Committee approved filing this item at its meeting on 6-10-2025.

[25-0838](#) A resolution approving a proposed Amendment to a Master Purchase Order between the City and County of Denver and Senergy Petroleum, LLC, to provide automotive lubricants and greases utilized by the Fleet Management Divisions including DOTI, DEN and DPR, citywide.

Amends a Master Purchase Order with Senergy Petroleum LLC to add \$800,000.00 for a new total of \$2,750,000.00 to provide automotive lubricants and greases utilized by the Fleet Management Divisions including DOTI, DEN and DPR, citywide (SC-00007406). The last regularly scheduled Council meeting within the 30-day review period is on 7-14-2025. The Committee approved filing this item at its meeting on 6-10-2025.

[25-0840](#) A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Trace3 Government, LLC for continued use of on-demand cloud storage.

Amends a contract with Trace3 Government, LLC to add three (3) years for a new end date of 9-15-2028 for continued use of on-demand cloud storage. No change to contract amount, citywide (TECHS-202263433/TECHS-202577991-02). The last regularly scheduled Council meeting within the 30-day review period is on 7-14-2025. The Committee approved filing this item at its meeting on 6-10-2025.

[25-0844](#) A resolution approving a Revival and Amendatory Agreement with Satellite Shelters, Inc., adding time to provide storage of the manufactured modular community buildings designed and purchased in support of “All in Mile High” efforts. No change to contract amount, citywide.

Amends a contract with Satellite Shelters, Inc. to add one year for a new end date of 12-31-2025 to provide storage of the manufactured modular community buildings designed and purchased in support of “All in Mile High” efforts. No change to contract amount, citywide (GENRL-202370873/GENRL-202476869-01). The last regularly scheduled Council meeting within the 30-day review period is on 7-14-2025. The Committee approved filing this item at its meeting on 6-10-2025.

Land Use, Transportation & Infrastructure Committee

[25-0583](#) A resolution approving a proposed Contract between the City and County of Denver and Rodriguez Construction Org, L.L.C. for the construction of rubber speed bumps, tubular markers, rubber curbs, and paved traffic circles for Westwood-Athmar Park NTMP, in Council District 3.

Approves a contract with Rodriguez Construction Org, L.L.C. for \$632,896.00 and NTP to 365 days for the construction of rubber speed bumps, tubular markers, rubber curbs, and paved traffic circles for Westwood-Athmar Park NTMP, in Council District 3 (DOTI-202475440). The last regularly scheduled Council meeting within the 30-day review period is on 7-14-2025. The Committee approved filing this item at its meeting on 4-29-2025.

[25-0829](#) A resolution laying out, opening and establishing as part of the City street system a parcel of land as a public alley, bounded by West 45th Avenue, North Tejon Street, West 44th Avenue, and North Umatilla Street.

Dedicates a City-owned parcel of land as Public Right-of-Way as Public Alley, bounded by West 45th Avenue, North Tejon Street, West 44th Avenue, and North Umatilla Street, in Council District 1. The Committee approved filing this item at its meeting on 6-10-2025.

Safety, Housing, Education & Homelessness Committee**[25-0257](#) A resolution approving a proposed Second Amendment to the Loan Agreement between the City and County of Denver and Atlantis Community Foundation that modifies the covenant and collateral documents, in Council District 3.**

Amends a loan agreement between the City and County of Denver and Atlantis Community Foundation that modifies the covenant and collateral documents, in Council District 3. (HOST-202161495-01/HOST-202578268-02). The last regularly scheduled Council meeting within the 30-day review period is on 7-14-2025. The Committee approved filing this item at its meeting on 3-5-2025.

[25-0713](#) A resolution approving a proposed Revival And Second Amendatory Agreement between the City and County of Denver and The Salvation Army to operate and provide programmatic services at Crossroads, a 24/7 low-barrier emergency shelter, in Council District 9.

Amends a service agreement with The Salvation Army to add \$4,550,000.00 for a new total of \$19,350,000.00 and 12 months for a new end date of 12-31-2025 to operate and provide programmatic services at Crossroads, a 24/7 low-barrier emergency shelter, in Council District 9 (HOST-202057237/HOST-202477049-02). The last regularly scheduled Council meeting within the 30-day review period is on 6-30-2025. The Committee approved filing this item at its meeting on 5-21-2025. This item was called out at the 6-16-2025 meeting for a one-week postponement pursuant to Council Rule 3.6 to the next regular Council meeting on 6-23-2025.

[25-0759](#) A resolution approving a proposed Contract between the City and County of Denver and Vivent Health, Inc. to provide rental assistance and supportive services to individuals participating in the Housing Opportunities for Persons with AIDS (HOPWA) program, citywide.

Approves a contract with Vivent Health, Inc. for \$1,356,466.19 with an end date of 12-31-2025 to provide rental assistance and supportive services to individuals participating in the Housing Opportunities for Persons with AIDS (HOPWA) program, citywide (HOST-202579082). The last regularly scheduled Council meeting within the 30-day review period is on 7-14-2025. The Committee approved filing this item at its meeting on 5-28-2025.

[25-0828](#) A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Colorado Health Network, Inc. to expand its harm reduction program, Access Point, meeting the increased demand for services at its facility and expand its reach in the community through mobile outreach.

Amends a contract with Colorado Health Network to add \$2,006,067.58 for a new total of \$3,006,767.61 and add two (2) years for a new end date of 12-31-2026 to expand its harm reduction program, Access Point, meeting the increased demand for services at its facility and expand its reach in the community through mobile outreach, citywide (ENVHL-202370724-00/ENVHL-202475908-01). The last regularly scheduled Council meeting within the 30-day review period is on 7-14-2025. The Committee approved filing this item at its meeting on 6-11-2025.

[25-0830](#) A resolution approving a proposed Agreement between the City and County of Denver and Brother's Redevelopment, Inc. to administer American Rescue Plan Act (ARPA) funds for the Temporary Rental and Utility Assistance (TRUA) program that will serve an estimated total of 140 unduplicated households.

Approves an agreement with Brother's Redevelopment, Inc. for \$1,050,000.00 with an end date of 12-31-2025 to administer American Rescue Plan Act (ARPA) funds for the Temporary Rental and Utility Assistance (TRUA) program that will serve an estimated total of 140 unduplicated households, citywide (HOST-202579650). The last regularly scheduled Council meeting within the 30-day review period is on 7-14-2025. The Committee approved filing this item at its meeting on 6-11-2025.

[25-0846](#) A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Savio House to provide direct client contact, resource development, supportive services, and the ability to mitigate safety concerns and secure safety in homes.

Amends a contract with Savio House to add \$293,352.00 for a new total of \$696,218.00 and to add Denver Collaborative Partnership (DCP) services that will provide direct client contact, resource development, supportive services, and the ability to mitigate safety concerns and secure safety in homes. No change to contract length, citywide (SOCSV-202473917/SOCSV-202579469-01). The last regularly scheduled Council meeting within the 30-day review period is on 7-14-2025. The Committee approved filing this item at its meeting on 6-11-2025.

[25-0848](#) A resolution approving a proposed Agreement between the City and County of Denver and National Medical Services, Inc. for toxicology testing on postmortem samples and for the Denver Police Department (DPD) Crime Lab for crime investigation sample testing.

Approves a contract with National Medical Services, Inc. (NMS) for \$3,322,000.00 and five years, beginning 1-1-2026 to 12-31-2030 for the Office of the Medical Examiner (OME) for toxicology testing on postmortem samples and for the Denver Police Department (DPD) Crime Lab for crime investigation sample testing, citywide (202579044-00). The last regularly scheduled Council meeting within the 30-day review period is on 7-14-2025. The Committee approved filing this item at its meeting on 6-11-2025.

South Platte River Committee

[25-0701](#) A resolution approving a proposed construction Agreement between the City and County of Denver and Fransen-Pittman Construction Co. for the Ruby Hill Phase 3 Project.

Approves a contract with FRANSEN-PITTMAN CONSTRUCTION CO., INC for \$10,402,015.00 and NTP + 515 days for construction services for the Ruby Hill Phase 3 Construction Manager General Contract project, in Council District 7 (DOTI-202578822). The last regularly scheduled Council meeting within the 30-day review period is on 7-14-2025. The Committee approved filing this item at its meeting on 5-14-2025.

[25-0842](#) A resolution approving a Second Amendatory Agreement with Social Space LLC, adding funds to create site-specific public artwork for the National Western Center Riverfront.

Amends an agreement with Social Space LLC. to add \$67,752.00 for a new total of \$917,752.00 to create site-specific public artwork for the National Western Center Riverfront. No change to agreement length, in Council District 9 (THTRS-202157859/THTRS-202578790-02). The last regularly scheduled Council meeting within the 30-day review period is on 7-14-2025. The Committee approved filing this item at its meeting on 6-11-2025.

BILLS FOR INTRODUCTION**Land Use, Transportation & Infrastructure Committee**

[25-0836](#) **A bill for an ordinance approving a proposed Intergovernmental Agreement between the City and County of Denver and Urban Drainage and Flood Control District, for the Irondale Gulch & Tributaries project that will design and construct drainage and flood control improvements in Montbello. No change to agreement length, in Council Districts 8 and 11.**

Amends an Intergovernmental Agreement with Urban Drainage and Flood Control District dba Mile High Flood District (MHFD) to add \$2,000,000.00 in MHFD Funds and \$7,500,000.00 in City Funds for new total of \$35,130,000.00 for the Irondale Gulch & Tributaries project that will design and construct drainage and flood control improvements in Montbello. No change to agreement length, in Council Districts 8 and 11 (DOTI-201950441/DOTI-202579359-06). The last regularly scheduled Council meeting within the 30-day review period is on 7-14-2025. The Committee approved filing this item at its meeting on 6-10-2025.

Safety, Housing, Education & Homelessness Committee

[25-0338](#) **A bill for an ordinance approving a proposed Second Amendatory Agreement between the City and County of Denver and Denver Health and Hospital Authority, to continue to provide EMTs/paramedics and vans for the Support Team Assisted Response (STAR) program.**

Amends an Intergovernmental Agreement with Denver Health and Hospital Authority to add \$2,400,000.00 for a new total of \$7,513,900.57 and add one year for a new end date of 12-31-2025 to continue to provide EMTs/paramedics and vans for the Support Team Assisted Response (STAR) program, citywide (ENVHL-202475984-02/ENVHL-202265543-02). The last regularly scheduled Council meeting within the 30-day review period is on 7-14-2025. The Committee approved filing this item at its meeting on 3-19-2025.

[25-0889](#) A bill for an ordinance approving a proposed Seventh Amendatory Agreement between the City and County of Denver and State of Colorado, Department of Human Services, to provide funds for substance use disorder, mental health treatment, jail medicated assisted treatment and pre-sentence re-entry to Denver city jails, citywide.

Amends an agreement with Colorado Department of Human Services, Behavioral Health Administration to add \$370,000.00 for a new total of \$4,350,842.00 and to add one year for a new end date of 9-30-2026 to provide funds for substance use disorder, mental health treatment, jail medicated assisted treatment and pre-sentence re-entry to Denver city jails, citywide

(SHERF-202262959/SHERF-202579383-07). The last regularly scheduled Council meeting within the 30-day review period is on 7-14-2025. The Committee approved filing this item at its meeting on 6-18-2025.

South Platte River Committee

[25-0845](#) A bill for an ordinance approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Urban Drainage and Flood Control District, to design and construct drainage, flood control, trail, and bridge improvements in Sanderson Gulch on Florida Avenue and on Arkansas Avenue. No change to agreement length, in Council District 7.

Amends an Intergovernmental Agreement with Urban Drainage and Flood Control District dba Mile High Flood District (MHFD) to add \$771,861.68 in MHFD funds and \$4,421,861.68 in City Funds for a new total of \$15,088,142.74 to design and construct drainage, flood control, trail, and bridge improvements in Sanderson Gulch on Florida Avenue and on Arkansas Avenue. No change to agreement length, in Council District 7 (DOTI-202159502/DOTI-202579718-04). The last regularly scheduled Council meeting within the 30-day review period is on 7-14-2025. The Committee approved filing this item at its meeting on 6-11-2025.

BILLS FOR FINAL CONSIDERATION**Finance & Governance Committee**

[25-0815](#) **A bill for an ordinance making a rescission from and an appropriation in the "Denver Public Library" Special Revenue Fund, to make a cash transfer to and appropriation in the "Library Capital" Fund.**

Approves a rescission of \$5,500,000.00 from the Denver Public Library Special Revenue Fund (15830-8100000) and authorizes appropriations to transfer the rescinded funds to the Denver Public Library Capital Projects Fund (15830-9931000) to support library bond projects and library facilities deferred maintenance, citywide. The Committee approved filing this item at its meeting on 6-3-2025.

[25-0816](#) **A bill for an ordinance authorizing a capital equipment purchase from the Golf Enterprise Fund (79100).**

Authorizes the capital equipment purchase of a sprayer from the Golf Enterprise Fund (79100) to replace the existing sprayer at Willis Case Golf Course, in Council District 1. The Committee approved filing this item at its meeting on 6-3-2025.

[25-0825](#) **A bill for an ordinance concerning ballot designations of referred measures, initiatives, and referenda.**

The Committee approved filing this item at its meeting on 6-3-2025.

Land Use, Transportation & Infrastructure Committee

[25-0804](#) **A bill for an ordinance relinquishing a portion of the easement established in the Easement and Indemnity Agreement, recorded with the Denver Clerk & Recorder at Reception No. 9900187774 (now known as Reception No. 1999187774), located at 4600 South Syracuse Street.**

Approves an ordinance to relinquish a portion of the easements established in the Easement and Indemnity Agreement Reception No. 9900187774 at 4600 South Syracuse Street, in Council District 4. The last regularly scheduled Council meeting within the 30-day review period is on 6-30-2025. The Committee approved filing this item at its meeting on 6-3-2025.

[25-0805](#) **A bill for an ordinance relinquishing a portion of the easement reserved in Ordinance No. 110, Series of 1997, recorded with the Denver Clerk & Recorder at Reception No. 9700018576 (now known as Reception No. 1997018576), located at 2135 East Wesley Avenue.**

Approves an ordinance to relinquish portions of the easement established in the Vacation Ordinance No. 110, Series of 1997 at 2135 East Wesley Avenue, in Council District 6. The last regularly scheduled Council meeting within the 30-day review period is on 6-30-2025. The Committee approved filing this item at its meeting on 6-3-2025.

RECAP OF BILLS TO BE CALLED OUT

PRE-RECESS ANNOUNCEMENT

Tonight, there will be a required public hearing on Council Bill 25-0703, changing the zoning classification for 8430 Northfield Boulevard in Central Park.

RECESS

COUNCIL RECONVENES AND RESUMES ITS REGULAR SESSION

UNFINISHED BUSINESS

PROCLAMATIONS

REQUIRED PUBLIC HEARINGS - BILLS FOR FINAL CONSIDERATION

Land Use, Transportation & Infrastructure Committee

[25-0703](#) **A bill for an ordinance changing the zoning classification for 8430 Northfield Boulevard in Central Park.**

Approves a map amendment to rezone property from C-MU-20 with Waivers to C-MX-5 and C-MX-8, located at 8400 Northfield Boulevard in the Central Park statistical neighborhood, in Council District 8. If ordered published, a public hearing will be held on Monday, 6-23-2025. The Committee approved filing this item at its meeting on 5-13-2025.

PRE-ADJOURNMENT ANNOUNCEMENT

ADJOURN

PENDING

FOR 7-14-2025

[25-0665](#) A bill for an ordinance changing the zoning classification for 1149 South Navajo Street in Ruby Hill.

Approves a map amendment to rezone a property from G-MU-5, UO-3 and E-RH-2.5 to G-MU-5, located at 1149 South Navajo Street, in Council District 7. If ordered published, a public hearing will be held on 7-14-2025. The Committee approved filing this item at its meeting on 5-14-2025.