| 6 Site Construction Management, Inc. for the 52nd and Emerson Water Qual Facility Phase 2 Schedule A project, in Council District 9. 8 9 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 10 Section 1. The proposed Contract between the City and County of Denver an 11 Construction Management, Inc., in the words and figures contained and set forth in the Contract available in the office and on the web page of City Council, and to be filed in the the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Cl No. 202473972, is hereby approved. 12 COMMITTEE APPROVAL DATE: November 5, 2024 by Consent 14 MAYOR-COUNCIL DATE: November 12, 2024 17 PASSED BY THE COUNCIL: | 1 | <u>BY AUTHORITY</u> | | |
|--|----------------------------|---|---|--|
| 4 A RESOLUTION 5 Approving a proposed Contract between the City and County of Denver and Site Construction Management, Inc. for the 52nd and Emerson Water Quaractive Phase 2 Schedule A project, in Council District 9. 8 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 10 Section 1. The proposed Contract between the City and County of Denver and Construction Management, Inc., in the words and figures contained and set forth in the Construction Management, Inc., in the words and figures contained and set forth in the Contract available in the office and on the web page of City Council, and to be filed in the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clever, under City Clever, under City Clever, under City Clever, and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clever, No. 202473972, is hereby approved. 16 COMMITTEE APPROVAL DATE: November 5, 2024 by Consent 17 PASSED BY THE COUNCIL: 18 | 2 | 2 RESOLUTION NO. CR24-1537 COMMITTEE C | OF REFERENCE: | |
| Approving a proposed Contract between the City and County of Denver and Site Construction Management, Inc. for the 52nd and Emerson Water Quar Facility Phase 2 Schedule A project, in Council District 9. BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: Construction Management, Inc., in the words and figures contained and set forth in the Construction Management, Inc., in the words and figures contained and set forth in the Contract available in the office and on the web page of City Council, and to be filed in the Contract available in the office and on the web page of City Council, and to be filed in the Contract available in the officie Clerk of the City and County of Denver, under City Cl No. 202473972, is hereby approved. COMMITTEE APPROVAL DATE: November 5, 2024 by Consent MAYOR-COUNCIL DATE: November 12, 2024 PASSED BY THE COUNCIL: | 3 | 3 SERIES OF 2024 Land Use, Transportation | n & Infrastructure | |
| 6 Site Construction Management, Inc. for the 52nd and Emerson Water Qual Facility Phase 2 Schedule A project, in Council District 9. 8 9 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 10 Section 1. The proposed Contract between the City and County of Denver an 11 Construction Management, Inc., in the words and figures contained and set forth in the 12 Contract available in the office and on the web page of City Council, and to be filed in the 13 the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Cl 14 No. 202473972, is hereby approved. 15 COMMITTEE APPROVAL DATE: November 5, 2024 by Consent 16 MAYOR-COUNCIL DATE: November 12, 2024 17 PASSED BY THE COUNCIL: 18 | 4 | A RESOLUTION | | |
| BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: Section 1. The proposed Contract between the City and County of Denver and Construction Management, Inc., in the words and figures contained and set forth in the Contract available in the office and on the web page of City Council, and to be filed in the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Cl No. 202473972, is hereby approved. COMMITTEE APPROVAL DATE: November 5, 2024 by Consent MAYOR-COUNCIL DATE: November 12, 2024 PASSED BY THE COUNCIL: | 6 7 | Approving a proposed Contract between the City and County of Denver and ECI Site Construction Management, Inc. for the 52nd and Emerson Water Quality Facility Phase 2 Schedule A project, in Council District 9. | | |
| 11 Construction Management, Inc., in the words and figures contained and set forth in the Contract available in the office and on the web page of City Council, and to be filed in the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk No. 202473972, is hereby approved. 12 COMMITTEE APPROVAL DATE: November 5, 2024 by Consent 16 MAYOR-COUNCIL DATE: November 12, 2024 17 PASSED BY THE COUNCIL: 18 | | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| Contract available in the office and on the web page of City Council, and to be filed in the the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk No. 202473972, is hereby approved. COMMITTEE APPROVAL DATE: November 5, 2024 by Consent MAYOR-COUNCIL DATE: November 12, 2024 PASSED BY THE COUNCIL: | 10 | Section 1. The proposed Contract between the City and County of Denver and ECI Site | | |
| the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Cl No. 202473972, is hereby approved. COMMITTEE APPROVAL DATE: November 5, 2024 by Consent MAYOR-COUNCIL DATE: November 12, 2024 PASSED BY THE COUNCIL: | 11 | Construction Management, Inc., in the words and figures contained and set forth in that form of | | |
| No. 202473972, is hereby approved. COMMITTEE APPROVAL DATE: November 5, 2024 by Consent MAYOR-COUNCIL DATE: November 12, 2024 PASSED BY THE COUNCIL: | 12 | Contract available in the office and on the web page of City Council, and to be filed in the office of | | |
| COMMITTEE APPROVAL DATE: November 5, 2024 by Consent MAYOR-COUNCIL DATE: November 12, 2024 PASSED BY THE COUNCIL: | 13 | the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing | | |
| MAYOR-COUNCIL DATE: November 12, 2024 PASSED BY THE COUNCIL: | 14 | No. 202473972, is hereby approved. | | |
| 17 PASSED BY THE COUNCIL: 18 | 15 | COMMITTEE APPROVAL DATE: November 5, 2024 by Consent | | |
| 18 - PRESIDENT 19 ATTEST: - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER 20 PREPARED BY: Jacob G. Crawford, Assistant City Attorney DATE: November 23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the C City Attorney. We find no irregularity as to form and have no legal objection to the resolution. The proposed resolution is submitted to the City Council for approval pursuar of the Charter. 26 Kerry Tipper, Denver City Attorney | 16 | MAYOR-COUNCIL DATE: November 12, 2024 | | |
| ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVEL PREPARED BY: Jacob G. Crawford, Assistant City Attorney DATE: Novembe Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the C City Attorney. We find no irregularity as to form and have no legal objection to the resolution. The proposed resolution is submitted to the City Council for approval pursuar of the Charter. Kerry Tipper, Denver City Attorney | 17 | PASSED BY THE COUNCIL: | | |
| EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVEL PREPARED BY: Jacob G. Crawford, Assistant City Attorney Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the C City Attorney. We find no irregularity as to form and have no legal objection to the resolution. The proposed resolution is submitted to the City Council for approval pursuar of the Charter. Kerry Tipper, Denver City Attorney | 18 | PRESIDENT | | |
| Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the C City Attorney. We find no irregularity as to form and have no legal objection to the resolution. The proposed resolution is submitted to the City Council for approval pursuan of the Charter. Kerry Tipper, Denver City Attorney | 20 | 20 EX-OFFICIO CLERK OF | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| City Attorney. We find no irregularity as to form and have no legal objection to the resolution. The proposed resolution is submitted to the City Council for approval pursuar of the Charter. Kerry Tipper, Denver City Attorney | 22 | 22 PREPARED BY: Jacob G. Crawford, Assistant City Attorney DATE: No | ovember 14, 2024 | |
| | 24 25 26 27 28 | | | |
| | | N N N | 14, 2024 | |