

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MilHighOrdinance@DenverGov.org by 3:00pm on **Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: April 17, 2014

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointments of Deborah Brackney, Kelly Causey, Shawn Davis, Sarah Fischler and Christiano Sosa to the Denver Office of Strategic Partnerships Commission for terms effective immediately and expiring April 20, 2016 or until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expiring April 20, 2016
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 04-16-2014

Prefix: UNDECLARED **Last Name:** BRACKNEY **First Name:** DEBORAH **Middle Name:**
Applicant/Appointee Record Id: 3627 **Date Last Modified:** April-16-2012 08:30:16 AM MDT **App Deleted Flag:**
Occupation: VICE PRESIDENT
Employer: MSEC
Work Email: DBRACKNEY@MSEC.ORG
Work Address: 1799 PENNSYLVANIA STREET
Work City: DENVER **Work State:** CO **Work Zip:** 80203 **Work Zip Ext:**
Work Phone: 303-839-5177 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**
Home Email:
Home Address: 2064 S. SHERMAN STREET
Home City: DENVER **Home State:** CO **Home Zip:** 80210 **Home Zip Ext:**
Home Phone: **Home Cell Phone:** 303-594-3565
Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED
City Council District: UNDECLARED **City Council Other:**
Registered Voter: YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED
Confidence Extension:
City Employed: UNDECLARED **Date Submitted:** April-16-2012 08:30:16 AM MDT

Boards Applying For:

DENVER OFFICE OF STRATEGIC PARTNERSHIPS

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4851 **BoardName:** DENVER OFFICE OF STRATEGIC PARTNERSHIPS **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 04-21-2012 **End Date:** NONE **Tech Date:** 04-20-2014

Resolution: **Addendum:**

Boards and Commissions - Applicant Information

Printed Date: 04-16-2014

Prefix: UNDECLARED Last Name: CAUSEY First Name: KELLY Middle Name:

Applicant/Appointee Record Id: 3632 Date Last Modified: April-23-2012 08:21:53 AM MDT App Deleted Flag:

Occupation: CHIEF EXECUTIVE OFFICER

Employer: MILE HIGH YOUTH CORPS

Work Email: KELLY@MHYC.NET

Work Address: 1801 FEDERAL BOULEVARD

Work City: DENVER Work State: CO Work Zip: 80204 Work Zip Ext:

Work Phone: 303-433-1206 Work Phone Ext: 225 Work Fax: Work Cell Phone:

Home Email:

Home Address: 3132 W. YARROW CIRCLE

Home City: SUPERIOR Home State: CO Home Zip: 80027 Home Zip Ext:

Home Phone: Home Cell Phone: 303-903-3431

Birth Date: July-04-2776 12:00:0 Gender: FEMALE Ethnicity: CAUCASIAN GLBT: UNDECLARED

City Council District: UNDECLARED City Council Other:

Registered Voter: UNDECLARED Registered County: Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: April-23-2012 08:21:53 AM MDT

Boards Applying For:

DENVER OFFICE OF STRATEGIC PARTNERSHIPS

References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4852 BoardName: DENVER OFFICE OF STRATEGIC PARTNERSHIPS Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 04-21-2012 End Date: NONE Tech Date: 04-20-2014

Resolution: Addendum:

Boards and Commissions - Applicant Information

Printed Date: 04-16-2014

Prefix: UNDECLARED Last Name: DAVIS First Name: SHAWN Middle Name:

Applicant/Appointee Record Id: 3250 Date Last Modified: April-23-2010 01:50:53 AM MDT App Deleted Flag:

Occupation:

Employer: COLORADO PREVENTION CENTER

Work Email: SHAWN.DAVIS@CPSMED.ORG

Work Address: 789 SHERMAN STREET #200

Work City: DENVER Work State: CO Work Zip: 80203 Work Zip Ext:

Work Phone: 303-860-9900 Work Phone Ext: Work Fax: Work Cell Phone:

Home Email: DAVISL2000@YAHOO.COM

Home Address: 5772 S. ADDISON WAY, UNIT B

Home City: AURORA Home State: CO Home Zip: 80016 Home Zip Ext:

Home Phone: 303-818-7043 Home Cell Phone:

Birth Date: July-04-2776 12:00:0 Gender: UNDECLARED Ethnicity: UNDECLARED GLBT: UNDECLARED

City Council District: UNDECLARED City Council Other:

Registered Voter: UNDECLARED Registered County: Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: April-23-2010 01:50:53 AM MDT

Boards Applying For:

No boards listed.

References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4352 BoardName: DENVER OFFICE OF STRATEGIC PARTNERSHIPS Delete Flag: N

Status: MEMBER Reason: REAPPOINTED Start Date: 04-21-2012 End Date: NONE Tech Date: 04-20-2014

Resolution: Addendum: REAPPT

Boards and Commissions - Applicant Information

Printed Date: 04-16-2014

Prefix: UNDECLARED Last Name: FISCHLER First Name: SARAH Middle Name:

Applicant/Appointee Record Id: 3248 Date Last Modified: April-23-2010 01:46:15 AM MDT App Deleted Flag:

Occupation:

Employer: COMMUNITY RESOURCE CENTER

Work Email:

Work Address: 444 SHERMAN STREET, SUITE 102

Work City: DENVER Work State: CO Work Zip: 80203 Work Zip Ext:

Work Phone: Work Phone Ext: Work Fax: Work Cell Phone:

Home Email: SARAHFISCHLER@GMAIL.COM

Home Address: 3839 RALEIGH STREET

Home City: DENVER Home State: CO Home Zip: 80212 Home Zip Ext:

Home Phone: 303-243-4783 Home Cell Phone:

Birth Date: July-04-2776 12:00:0 Gender: FEMALE Ethnicity: CAUCASIAN GLBT: UNDECLARED

City Council District: 1 City Council Other:

Registered Voter: YES Registered County: Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: April-23-2010 01:46:15 AM MDT

Boards Applying For:

No boards listed.

References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4350 BoardName: DENVER OFFICE OF STRATEGIC PARTNERSHIPS Delete Flag: N

Status: MEMBER Reason: REAPPOINTED Start Date: 04-20-2012 End Date: 04-20-2012 Tech Date: 04-20-2014

Resolution: Addendum: REAPPT

Boards and Commissions - Applicant Information

Printed Date: 04-16-2014

Prefix: UNDECLARED Last Name: SOSA First Name: CHRISTIANO Middle Name:

Applicant/Appointee Record Id: 3629 Date Last Modified: April-16-2012 08:35:14 AM MDT App Deleted Flag:

Occupation: PROGRAM OFFICER

Employer: DENVER FOUNDATION

Work Email: CSOSA@DENVERFOUNDATION.ORG

Work Address: 55 MADISON STREET

Work City: DENVER Work State: CO Work Zip: 80204 Work Zip Ext:

Work Phone: 720-974-2606 Work Phone Ext: Work Fax: Work Cell Phone:

Home Email: CHRISTIANOSOSA@GMAIL.COM

Home Address: 714 FOX STREET

Home City: DENVER Home State: CO Home Zip: 80204 Home Zip Ext:

Home Phone: Home Cell Phone: 970-219-5925

Birth Date: July-04-2776 12:00:0 Gender: MALE Ethnicity: HISPANIC GLBT: YES

City Council District: 9 City Council Other:

Registered Voter: YES Registered County: DENVER Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: April-16-2012 08:35:14 AM MDT

Boards Applying For:

DENVER OFFICE OF STRATEGIC PARTNERSHIPS

References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4853 BoardName: DENVER OFFICE OF STRATEGIC PARTNERSHIPS Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 04-21-2012 End Date: NONE Tech Date: 04-20-2014

Resolution: Addendum: