

1 BY AUTHORITY

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2010

COUNCIL BILL NO. CB10-0746  
COMMITTEE OF REFERENCE:  
4 Land Use, Transportation & Infrastructure

5 A BILL

6 **for an ordinance approving an agreement between Landtech Contractors, Inc.**  
7 **and the City & County of Denver for the Alameda Parkway Irrigation Project.**  
8

9 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 Section 1. The agreement between the City and County of Denver and Landtech Contractors, Inc., in  
11 the words and figures contained and set forth in that form of agreement, filed in the office of the Clerk  
12 and Recorder, Ex-Officio Clerk of the City and County of Denver, on the Denver, on the 9<sup>th</sup> day of  
13 September 2010, City Clerk's Filing No. 10-903 is hereby approved.

14 COMMITTEE APPROVAL DATE: September 2, 2010

15 MAYOR-COUNCIL DATE: September 7, 2010

16 PASSED BY THE COUNCIL: \_\_\_\_\_, 2010

17 \_\_\_\_\_ - PRESIDENT

18 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2010

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2010; \_\_\_\_\_, 2010

23 PREPARED BY: Robert G. Wheeler - Assistant City Attorney DATE: September 2, 2010

24 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
25 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
26 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28 David R. Fine, City Attorney

29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2010