

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-1329
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness Committee

4 **A RESOLUTION**

5 **approving the Mayor’s appointment to the Board of Environmental Health.**
6

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** That the mayoral appointment of **James G. Garcia** to the Board of Environmental
9 Health for a term effective January 1, 2017 and expiring on December 31, 2022 or until a successor
10 is duly appointed, be and hereby is approved.

11 COMMITTEE APPROVAL DATE: Consent Agenda, December 28, 2016

12 MAYOR-COUNCIL DATE: January 3, 2017

13 PASSED BY THE COUNCIL: _____

14 _____ - PRESIDENT

15 ATTEST: _____ - CLERK AND RECORDER,
16 EX-OFFICIO CLERK OF THE
17 CITY AND COUNTY OF DENVER

18 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: December 27, 2016

19 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the
20 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
21 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
22 3.2.6 of the Charter.

23 Kristin M. Bronson, City Attorney for the City and County of Denver

24 BY: _____, Assistant City Attorney DATE: _____