

BY AUTHORITY

RESOLUTION NO. CR25-1180
SERIES OF 2025

COMMITTEE OF REFERENCE:
South Platte River

A RESOLUTION

Laying out, opening and establishing as part of the City street system a parcel of land as a public alley, bounded by Wynkoop Street, 36th Street, North Brighton Boulevard, and 35th Street.

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as a public alley designated as part of the system of thoroughfares of the municipality that portion of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as a public alley;

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000054-001:

LAND DESCRIPTION – ALLEY PARCEL

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 17TH DAY OF FEBRUARY, 2022, AT RECEPTION NUMBER 2022022763 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

THE NORTHWESTERLY TWO FEET (2') OF LOTS 27-32, AND THE NORTHERLY 3 FEET OF LOT 26, BLOCK 6, IRONTON AND 1ST ADDITION TO IRONTON,
CITY AND COUNTY OF DENVER,
STATE OF COLORADO
CONTAINING 306 SQUARE FEET OR 0.01 ACRES, MORE OR LESS

1 be and the same is hereby approved and said real property is hereby laid out and established and
2 declared laid out, opened and established as a public alley.

3 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public
4 alley.

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6 COMMITTEE APPROVAL DATE: August 20, 2025 by Consent
7 MAYOR-COUNCIL DATE: August 26, 2025

8 PASSED BY THE COUNCIL: 09/08/2025
9 *Amursh P. Sandora* - PRESIDENT

10 ATTEST: _____ - CLERK AND RECORDER,
11 EX-OFFICIO CLERK OF THE
12 CITY AND COUNTY OF DENVER

13 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: August 28, 2025

14 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
15 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
16 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
17 3.2.6 of the Charter.

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19 Katie J. McLoughlin, Interim City Attorney

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21 BY: *Jonathan Griffin*, Assistant City Attorney DATE: 08/28/2025