

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: 6/4/2025

Please mark one: ☒ Bill Request or ☐ Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

☐ Yes ☒ No

### 1. Type of Request:

☐ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☐ Rezoning/Text Amendment

☐ Dedication/Vacation ☐ Appropriation/Supplemental ☐ DRMC Change

☒ Other: Landmark Designation of a Structure

2. **Title:** (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a landmark designation for the McCallin-Kulish House at 510 S. Garfield Street as an individual structure for preservation, in Council District 6.

3. **Requesting Agency:** CPD

### 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Abigail Christman	Name: Abigail Christman
Email: Abigail.Christman@denvergov.org	Email: Abigail.Christman@denvergov.org

### 5. General description or background of proposed request. Attach executive summary if more space needed:

Designation of 510 S. Garfield Street as an individual structure for preservation, per Chapter 30 of the Denver Revised Municipal Code. The designation application was submitted by the property owner. This application was heard by the Denver Landmark Preservation Commission on May 6, 2025 and the Commission recommended approval and forwarding of the application to council. The designation application is on the agenda for the June 24 LUTI meeting.

6. **City Attorney assigned to this request (if applicable):** Adam Hernandez

7. **City Council District:** Council District 6

8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_