

BY AUTHORITY

1
2 RESOLUTION NO. CR20-0342
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
DIRECT FILE - BLACK

A RESOLUTION

5 **Approving a proposed Emergency Occupancy Agreement between the City and**
6 **County of Denver and MHF Denver Manager V LLC, as agent for MHF Denver**
7 **Operating V LLC, d/b/a Hampton Inn & Suites Denver-Downtown, to provide**
8 **housing for individuals experiencing homelessness during the COVID-19 health**
9 **crisis.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Emergency Occupancy Agreement between the City and County
12 of Denver and MHF Denver Manager V LLC, as agent for MHF Denver Operating V LLC, d/b/a
13 Hampton Inn & Suites Denver-Downtown, in the words and figures contained and set forth in that
14 form of Emergency Occupancy Agreement available in the office and on the web page of City
15 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County
16 of Denver, under City Clerk’s Filing No. 202054346-00, is hereby approved.

17 COMMITTEE APPROVAL DATE: N/A

18 MAYOR-COUNCIL DATE: N/A

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: April 9, 2020

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

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30 Kristin M. Bronson, Denver City Attorney

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32 BY: _____, Assistant City Attorney DATE: _____