

**BY AUTHORITY**

RESOLUTION NO. CR25-0958  
SERIES OF 2025

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving a proposed Amendatory Agreement between the City and County of Denver and ReVision to create and provide curriculum around food justice, health equity, and the local food system for youth ages 18 and to provide apprenticeships for youth.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Amendatory Agreement between the City and County of Denver and ReVision, in the words and figures contained and set forth in that form of Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202579608-01, is hereby approved.

COMMITTEE APPROVAL DATE: July 9, 2025 by Consent

MAYOR-COUNCIL DATE: July 15, 2025

PASSED BY THE COUNCIL: 07/21/2025

Anush P. Sankar

- PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Breena N. Meng, Assistant City Attorney

DATE: July 17, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Katie J. McLoughlin, Interim City Attorney

BY: Anshul Bagga, Assistant City Attorney

DATE: 07/17/2025